

Khrushchev Evades Reply To U.S. Rabbis On Jews of Russia

MOSCOW (NJP)—Rabbis David Hollander and Gilbert Klaperman, two members of the Orthodox delegation of United States rabbis visiting the USSR had a non-committal conversation with Bulganin and Khrushchev here on the situation of Jews in Russia.

The two Soviet leaders were pleasant, however, Rabbi Hollander told the correspondent of The Jewish Chronicle of London. That chat took place at the Independence Day reception at the American embassy here.

The two American rabbis brought up the matter of religious education for Russian Jewish children, but this elicited no response from Khrushchev and Bulganin.

"THE SOVIET leaders listened attentively and I would say they were friendly, but they did not show any inclination to discuss the problems in which we were vitally interested," Rabbi Hollander said.



HOLLANDER The delegation from the Rabbinical Council of America had just returned from a visit to Leningrad, where as in Moscow they conducted services on the Sabbath. Rabbi Hollander delivered a pointed sermon to the 1,000 Jews who attended the services in the Baron Ginzburg synagogue, taking as his theme the sedra of the week, and recalling the struggle Jews had always had throughout the ages to remain faithful to their inheritance.

THE DELEGATION had a second conference with the head of the Department of Cults here. He listened attentively to the suggestions the rabbis made on the needs of the Jewish community, and promised to give them faithful consideration.

After a 10-day swing covering more Russian Jewish communities, the delegation will visit Rumania, Poland and probably Czechoslovakia.

U.S. SHIP IN ISRAEL

TEL AVIV — The destroyer U.S.S. McGowan arrived in Haifa, July 4, for a week's stay.

Says Office Flooded With Calls From Readers

Rabbi's Photo With Hateler Riles Editor of A-J Paper

LOS ANGELES (NJP)—A photograph in the daily press of Rabbi Edgar F. Magnin and Rev. James W. Fifield Jr., caused an outburst from Samuel B. Gach, fiery editor of The California Jewish Voice here.

Reprinting the offending photo on page one, Editor Gach asserted that "it would be insulting the intelligence of our readers to go into a lengthy biography of the Rev. Fifield," and then declared that he is "more dangerous than the Rev. Gerald L. K. Smith."

Gach said: "What perturbs me is the amount of calls coming in here and throughout the community asking for the why of Rabbi Magnin's acquiescence to pose with the guy."

The photograph told of joint sponsorship of the two clergymen of an affair.

RABBI BRODIE MET IN CANADA BY ALL 3 WINGS

TORONTO (NJP) — Without mentioning the incident provoked by his visit to Hartford, Conn. (NJP, June 29, 1956), Rabbi Israel Brodie, Chief Rabbi of Britain, noted that the community of Toronto as a whole



was associated with his visit here.

Rabbi Brodie was received by all wings of Judaism on his 2½-day stay here.

(Rabbi Abraham Feldman, of Hartford, accused the Orthodox of Hartford of lack of derech eretz in not opening the reception for Rabbi Brodie on his visit there to all wings of Judaism. The Orthodox Rabbis denied the charge.)

Dr. Brodie termed the resurgence of desire for Jewish learning a present-day phenomenon.

A MOVEMENT to establish institutions of Jewish education is taking place throughout the world, said the widely traveled rabbi.

"It is a movement of the people themselves. It is a phenomenon which can only be explained as a gift from heaven—to help us maintain our Jewish community. Today there is almost a passion to build schools."

When asked to come to the United States to speak on Judaism at large, the Chief Rabbi said he was mindful of the fact that he was visiting purely in the interests of Judaism, and that he was requesting no contributions of a financial nature. So often, he said, visitors to the United States have to round off their speeches with a request for funds. This can happen so frequently that, no matter how worthy the cause, the constant requests are no longer appreciated.

It is customary to ask visitors to the United States what impresses them most about American life. In his opinion, the outstanding impression he has had is the interest shown in Jewish matters in the educational field.

The Chief Rabbi said he hoped his visit to the North American continent would help him to strengthen his future endeavors. At a later meeting of Ontario

Insurance Firm Picks Not 1, But 3, Restricted Hotels

HARTFORD, Conn. (NJP)—One of the nation's largest insurance companies this week seemed as if it is deliberately going out of its way to antagonize the U. S. Jewish community.

The firm, the New England Mutual Life Insurance Co., is holding three conventions for its far-flung personnel this year and all three are at hotels which bar Jews.

Mayor Resigns, Although Cleared

THE HAGUE (WNS) — Dr. F. M. A. Schokking, Mayor of The Hague who has been accused of collaborating with the Nazis during the occupation and of having betrayed Jews to the Hitlerites, resigned from his post this week despite whitewashing by the Ministry of Justice.

The issue had been under parliamentary debate a number of times, but when a Socialist deputy in Parliament moved for his dismissal the motion was defeated by 47 to 28. Minister of Interior Louis Beel told Parliament that an investigation committee had found no reason to disqualify Mayor Schokking. The charge against Schokking was that, while Mayor of the village of Hazerwoude during the occupation, he ordered the arrest of a Jewish family he had been hiding. The family, husband, wife and 11-year-old daughter was subsequently killed by the Nazis.

ISRAEL OUTPUT RISES

UNITED NATIONS—The value of Israel's industrial and mining output rose from 219 million Israeli pounds in 1954 to 270 million Israeli pounds in 1955, a survey of the Middle East by the UN Bureau of Economic Affairs has revealed.

rabbis, he defined the duties of a rabbi.

"If, as a result of all my teachings, I had made one man observe the Sabbath, or had made a young man pause in his determination, brought about by emotional pressure, to remain within the community and retain his unity with his family, then I feel my work is justified," he said.

Oddly enough, the Anti-Defamation League, which last year apologized for reporting that the company would hold its annual convention at the Camelback Inn in Phoenix, Ariz., this year asserts that the same place has been reserved for the insurance firm's meeting.

THE JEWISH LEDGER of this city declared that the Connecticut Regional Office of the ADL has called the attention of its board to the large Boston life insurance firm's practice.

The other two hotels at which conventions this year have been arranged by the firm are the Homestead at Hot Springs, Va., and the Lake Placid Club in New York.

In the May, 1955, issue of the ADL Bulletin, the news of the New England Mutual's contemplated convention at the Camelback Inn was printed. Wheeler H. King, president of the company's general agents association, promptly assured the ADL that no such convention was planned. "I feel sure your interest in fairness will prompt you to retract this statement . . . and offset the unwarranted criticism implied."

THE ADL publication retracted the statement.

"When informed this year by the ADL of the fact that the three hotels selected barred Jews, John Barker Jr., vice-president and general counsel of the New England Mutual, said the factors in selecting a convention site are timing, geographical location, size, service and expense.

The ADL Bulletin suggested two other factors to the concern: "Accuracy and principle."

Resolutions Committee Doesn't Report Proposed Criticism To Convention

Teachers' Body Ignores Protests On Tours

PORTLAND, Ore. (NJP)—An organization made up of teachers who instill the precepts of democracy into the youth of the United States gave a poor example of democracy in action when it refused to permit a resolution which had a great deal of support from the delegates to be brought to the floor of its annual convention.

The National Education Association closed its annual convention here without permitting floor discussion of a resolution which would bar the group from arranging tours to nations which discriminated against Jewish teachers.

THE RESOLUTIONS commit-

tee of the NEA, after hearing a proposed resolution from delegates representing New York teachers, rejected it.

Although there had been promises of a floor fight over the refusal of the resolutions nominating committee to report out the resolution against discriminatory tours, none developed, and the convention attended by more than 5,000 teachers representing some 650,000 United States teachers, closed without any action in the matter.

A NUMBER of delegations from other cities had also been instructed to protest against the NEA's policy, but did not get

a chance to voice their criticism.

The situation arose when it was learned that teachers wishing to join tours to certain Arab countries had been forced to secure the signature of their clergymen to the effect that they were not Jewish (NJP, June 22, 1956).

The resolutions committee said it would bring this issue before the board of directors this fall.

The N. E. A. officials explained that they did not condone the action of the Arab lands by conducting Judenrein tours. They said that they had followed the State Department position on this issue.

FIGHT ON REFORM SCHOOL IN JERUSALEM PROMISED

NEW YORK (NJP) — A bitter "self-sacrificing struggle to prevent Reform Judaism from gaining a foothold in Jerusalem," was promised by Rabbi Menachem Porush, political secretary of the Agudath Israel Organization in Israel, on his arrival here.

Rabbi Porush warned Reform leaders in the United States to drop their plans to erect a Reform school and chapel in Jerusalem (NJP, June 22, '56). He said continuation of such plans would ignite "a new religious conflagration on Israel's soil."

Jews who seek religion know where to find that which is genuine, Rabbi Porush asserted at Idlewild Airport on his arrival for a four-week tour of the U. S. He said that we shudder at the thought that a pseudo-religious faith "made in America" should ever become "a convenient escape for satisfying one's religious conscience."

Rabbi Porush also had some unkind words to say about Golda Myerson's accession to the post of foreign minister of Israel. He claimed that Sharett, whom she replaced, was "among the rare moderate Mapai leaders who have demonstrated a more sympathetic understanding of the specific problems of Israel's religious citizens..."

11 Naturei Karta Released on Bond

JERUSALEM (NJP) — The Naturei Karta, the extreme Orthodox group who do not recognize the State of Israel, are still at their campaign against riding on the Sabbath. Eleven members of the group, who reside in the Mea Shearim section, were released on bail on a charge of illegal assembly on the Sabbath.

They would not plead before the court, and were released only after a friend posted bond.

ENVOY SEES CLOSER TIES

TE L AVIV — United States Ambassador Edward B. Lawson foresaw an "ever stronger and more enduring link" between the United States and Israel, at an American Independence Day eve celebration at ZOA House here.

Reform Expected To Get Building Permit

By S. ITZHAKI

National Jewish POST Correspondent

JERUSALEM (NJP)—The religious elements are very likely fighting a losing battle in their attempt to forestall the building of a branch of Hebrew Union college-Jewish Institute of Religion in Israel.

Thus far they have held up the application for the building, but when the decision is finally made, it will probably be to permit the building to go up.

The Orthodox elements have let it be known that they would approve the structure provided a promise were made that a Reform temple would not be opened in the building.

This threat is not expected to be more than that—a threat.

A religious leader told Maariv, Israel's largest daily, that his group considers "the Reform movement as leading to 'shmad' (conversion) and would fight the proposed erection of the new building with all means at its disposal."

The Central Building Committee is expected to approve the permit for the building.

BURMA ADVISER EN ROUTE

JERUSALEM — Robert Nathan, economic adviser to the government of Burma, arrived in Israel last week, en route from Rangoon to New York.

THE POST is the only Jewish paper which maintains a fully staffed bureau in New York City.

Israel Part of Asia, Says Israel Official

TEL AVIV (NJP)—I Ben-Horin of Israel's Foreign Ministry told a lecture audience here that Israel was part of Asia and as such should link herself with the awakening countries of that important part of the world. He specifically named Burma, the Chinese People's Republic and India as important Asiatic countries with which Israel should build ties.

Ben-Horin said it was a mistake to consider Israel an European country. "We belong to Asia," he asserted.

GLUECK IN ISRAEL

JERUSALEM — Rabbi Nelson Glueck, president of Hebrew Union college-Jewish Institute of Religion, arrived last week in Israel for a three-month archaeological study in the Negev.

PIG-RAISING IN ISRAEL HIT AT PARLEY BY BERGMAN

By JEANETTE RACHMUTH HERSCHAFT

National Jewish POST Correspondent

SOUTH FALLSBURG, N. Y. (NJP)—Dr. Bernard Bergman, newly re-elected president of the Hapoel Hamizrachi, told delegates at the 33d annual convention of the organization here that pig-raising in Israel is a tough battle that must be vigilantly waged.

"Chazer raising is not an economic necessity in the Jewish state," he said. "The problem has shaken Israel's foundation throughout the world. Its prestige as a land of Torah is wavering, as this continues," he added.

Although the Knesset has not yet ruled on the question, it is expected that Israel's Parliament will not bar pig-raising in the Jewish State.

All Mapai members of the Knesset were ordered, for the first time, to vote against the limitation of pig-raising and pig-selling law (NJP, June 8, '56).

Mapai had permitted its members to vote as they chose when

Israel Facing Up To New Crisis In Her Economy

JERUSALEM (NJP)—Israel seems to be going through a grave economic crisis, and the signs are so unmistakable that action by the Knesset seems inevitable.

Among the signs are a series of strikes, the rise in the cost of living index, increase in unemployment, the stagnation of exports, and bitterness over high taxes.

The real fear here is inflation.

The threatened strikes and lockouts are in the bus and textile industries. The bus strike is by the nation's two principal bus co-operatives—Egged and Dan, which are demanding government permission to increase fares.

THE TEXTILE STRIKE is against the mill owners who refuse to give salary increases which are supposed to be automatic with the rise in the c-o-l index, which recently in its last

three-month report, spurted to a new high.

Minister of Finance Levi Eshkol, the Minister of Commerce and Industry P. Sapir and David Horowitz, Governor of the Bank of Israel have prepared a program for presentation to the Knesset.

The program calls for a wage freeze, less frequent computations of the c-o-l index, and tax relief.

THE FALL in exports has been ascribed to the failure of Israel's industry to compete on the world markets price-wise. This is blamed on the low production of Israel's working force, which now is getting better pay than Europe's workers but produces far less.

Economists have urged that pay increases be made only on the basis of increased production. Any other course, they warn, will lead inevitably to inflation.

of the advisability of leaving the World Hapoel Hamizrachi movement." This faction believe that the United States group should have autonomy in pursuing its own course without direction from the world movement.

On the opposite side of the question was the Abraham Reiss' group who sponsored a resolution for complete unconditional merger "in order to strengthen religious national Jewry and its consolidation... whereas that resolution was approved at the world conference of M. and H. H. held in Jerusalem in June, 1956.

THE ACCEPTED resolution was mid-way between the opposites. Sponsored by its national vice-president, Samson Krupnick of Chicago and supported by Hapoel President Dr. Bergman, it read in part:

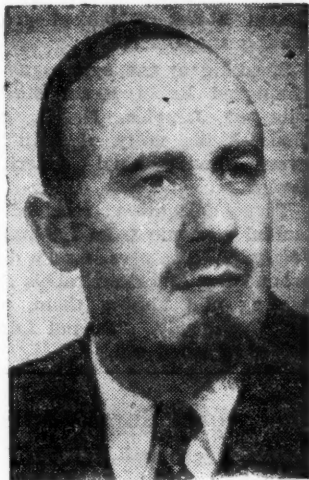
"Be it therefore resolved that the actions of the executive committee heretofore be approved, and that the executive committee be further empowered to continue discussions with the Mizrahi Organization of America with a view to effecting a unified movement based upon the enumerated principles and not as conditions precedent.

"That when agreement is reached between the executive committee and the Mizrahi Organization of America, copies of such agreement be forwarded for all groups for discussion and for special conference of delegates shall be called to ratify such agreement..."

"WE DESIRE MERGER, but we desire to hold on to a number of identities as well," Dr. Bergman told the convention. As an example, he mentioned retaining the name of Hapoel Hamizrachi in its chapters.

Dr. Bergman, a former professor of Hebrew culture at NYU, said he believed that, with negotiation, agreement can be amicable to all.

The Hapoel Hamizrachi president also called upon the U. S. State Department to urge the government of Morocco to release at least those Jews who have been uprooted, for immediate migration to Israel.



DR. BERNARD BERGMAN
Pig-Raising Not Necessity

the question first came up over a year ago, with the result that many of them had sided with the Orthodox.

Temper kept pace with the high July temperatures here as the Hapoel Hamizrachi hotly debated the question of merger with the Mizrahi Organization of America at the convention, attended by some 500 delegates, 40 per cent of whom were women.

THE FIERY question sparked a 10-hour long marathon debate which featured 61 speakers, a number of whom were women. At its close, a weary group adopted in principle "merger" contingent on factors to be negotiated.

The question of merger with Mizrahi, the organization which at its last convention in Atlantic City (November, 1955) voted unanimously for complete unification with Hapoel forces, split this convention into three distinct camps.

This followed closely by one month (June, 1956) the news that Hapoel Hamizrachi and the Mizrahi in Israel have formally implemented a merger and are now "The United Religious National Party—H. H. and M."

AS BOTH GROUPS belong to the world movement they are obliged to follow in the parent group's patterns.

In complete opposition to merger with Mizrahi was Rabbi Louis Bernstein's (Brooklyn) wing who sponsored a resolution which called for "the study

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Aug. 30-Sept. 4—Ninth annual assembly, National Jewish Youth conference, Cejwin camps, Port Jervis, N.Y.

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National Organizations

Anti-Defamation League of B.B., 515 Madison Ave., New York 22, N. Y.
Farband Labor Zionist Order, 45 E. 17th St. N. Y. 4 — OR 3-6500

Jewish National Fund, 42 East 69th St., New York 21 — VA 6-3780.

Kashruth Supervisors Union, 205 W. 14th St. — AL 5-7330.

National Community Relations Advisory Council, 9 E. 38th. MU 5-1606.

Union of American Hebrew Congregations, 838 Fifth Ave. RE 7-8200.

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Tells Editor of Anglo-Jewish Paper That Orthodox Will Change

Ben-Gurion Likes G-d. But He'll Take Jets

JERUSALEM (NJP)—An editor of an American Anglo-Jewish weekly got a chance to chat with Prime Minister David Ben-Gurion, but reported in his paper that mostly he just listened.



BEN-GURION

Gurion had little of kindness to say about the Mizrahi.

He compared them with the Naturei Karta, the fanatic Or-

thodox sect which does not recognize the existence of Israel as a state, according to Schmidt.

The Cincinnati editor said Ben-Gurion told him that he could understand the Naturei Karta, who refuse to yield to any change whatsoever, better than the Mizrahi. Once you yield to change because of the demands of life, then you must fall back on arbitrary tradition.

Ben-Gurion seemed to believe however that the Orthodox would be forced to change. "There are certain traditions for which time demands changes, and time will change them," Schmidt quoted Ben-Gurion as saying.

The two also touched on the United States and its relations to Israel.

When Schmidt told of his conversation with United States Ambassador Lawson to the effect that the Divine Presence was needed for the phenomenal achievements that had been attained in Israel, the doughty Jewish warrior replied.

"Yes, Mr. Lawson is a fine gentleman and a real friend of ours, but what we need most is more jets."

THE POST is the only Jewish paper which maintains a fully staffed bureau in New York City.

U. S. Sailors Give Blood To Red Mogen David

HAIFA (NJP)—Led by Commander H. W. Howard, commander of the Sixth Fleet destroyer division, and Capt. R. Carter, of the destroyer McGowan, 16 United States Navy men gave blood to the Red Mogen David blood bank here.

Capt. Carter was host to a group of polio stricken children

MUTTON ADVOCATED

SAFAD, Israel—"Mutton as a cheap national food" was advocated by some 70 Galilee settlers, agriculture instructors, and Jewish Agency officials who met here last week.

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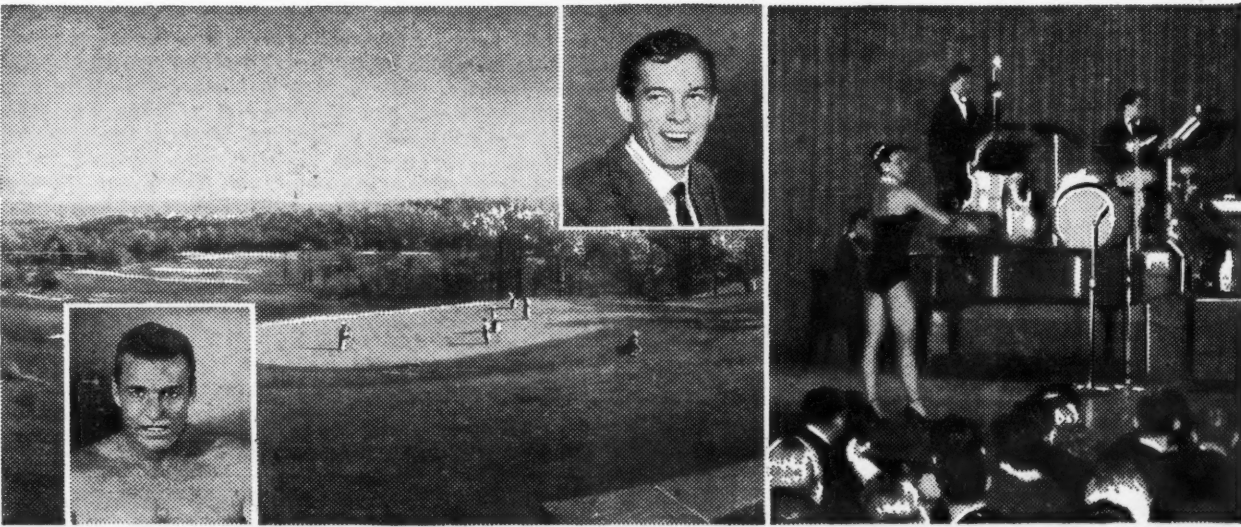
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TORONTO SHUL GETS OK FROM COUNCIL AFTER FIGHT

TORONTO (NJP)—Ahavath Congregation won permission to build a combined synagogue, school and residence here although almost all the York township councillors seemed to be opposed to approving the project.

The opposition to the Orthodox synagogue was put on the basis of lack of parking facilities (NJP, July 2, 1956), but the attorney for the congregation pointed out that its members do not ride on the Sabbath or Jewish holidays.

The youngest member of the council, Harold Linden chided the councillors for their opposition during a one-hour stormy session.

"I AM DISTRESSED at the reaction of some of the people in the area and some of the members of council in looking for technicalities to prohibit them. We should give our permission gracefully."

The meeting reached one of its many crises when Linden and Fred Howard debated whether

Jews in the neighborhood also sought to prohibit the building.

Howard asserted that it was not the Council which was opposing the structure, but the property-owners in the neighborhood.

"People from their own faith opposed it," he charged.

"I take exception to that," hotly shouted Linden.

He then pointed out that only two of the 127 names on the petition opposing the building were Jewish.

The Council finally granted the permit after conceding that it had no legal grounds on which to reject it.

More Jewish Dead In Algiers Attacks

ALGIERS (NJP)—The Jewish death toll continued to mount as a girl was killed in Constantine and two Jews were shot dead here.

The girl was killed instantly when a bomb was thrown in the main street of Constantine's Jewish quarter. Sixteen other Jews were injured, seven seriously.

A delegation of Algerian Jewish leaders called on Robert Lacoste, the French resident-minister of Algeria, to protest against the continued attacks on Jews.

15 FROM EAST EUROPE

HAIFA — Fifteen elderly persons from Eastern Europe were among close to 900 passengers who disembarked here from the SS. Zion and SS. Negbah at the end of last week.

Hammar skjold's Mission Best Thing for Hotels Since Air Conditioning

Israel's Hotels Fill Up Again As War Scare Seems To Fade

By LEO HEIMAN

National Jewish POST Correspondent
HAIFA (NJP) — "The best

thing that happened to our business since air conditioning was invented was the current peace mission of Daag Hammar skjold, the United Nations secretary-general, who came to the Middle East to stop the combat along the Israel-Arab borders," declared Abraham Dresner, owner of the luxurious Zion hotel, Haifa, in an interview with this correspondent recently.

"Now you and I know very well that the entire Hammar skjold mission wasn't worth a dime," Dresner continued, "if only because the Arabs will start shooting again as soon as they feel like it, and, in fact, they are already doing it. However, the newspapers in New York and Chicago do not mention some grenades or firing on the Israel border, and they do mention the Hammar skjold mission most favorably."

"SEEING THE banner headlines proclaiming peace in the Middle East in their favorite newspapers, most prospective tourists are encouraged to come to Israel, after being discouraged by war scare headlines for seven or eight months in the past, and that's okeh with us . . ."

Nearly all Israeli hotel owners shared Dresner's opinion that the United Nations secretary-general was good for business. According to Dr. Licht, secretary-general of the Israel Hotel Owners association, things looked pretty grim in February-March-April when, in spite of the coming Independence Day-Passover season, there were still more cancellations than arrivals. However, business picked up following the Hammar skjold mission and was pretty good during the Zionist Congress in Jerusalem.

THE TADMOR hotel at Herzliyah, for instance, which had 90 per cent cancellations during the Passover season, is now occupied to about 80 per cent of its capacity. Its two first-class Herzliyah Beach neighbors, the Sharon hotel and the Accadia Grand hotel, have picked up from being occupied to 12 per cent of their capacity at Passover to as much as 77 per cent now.

The Dan hotel at Tel Aviv is, as usual, running at its full 100 per cent capacity, while the Dolphin hotel at Shavei Zion, north of Haifa, is doing a roaring business after having to close for the winter and spring seasons because of a total lack of visitors.

MANAGED BY Mr. Lourie, who is in charge of the Israel Hotel Owners association's tourist-attraction section, the Dolphin hotel, a few miles from the Lebanese border, is one of Israel's top seaside resorts. Yet, most of its steady American customers



Playtime In Israel

This smiling mother and child, visitors to Israel, enjoy the warm Mediterranean sun in the pool of a modern hotel. Travelers in this new state find up-to-date, luxurious resorts contrasting with the world's most famous ancient shrines and cities.

The Israel Government Tourist office estimates that 60,000 travelers will visit the land of the Bible this year, marking a 20 per cent increase over last year's visitors.

are still hesitating to come this year because of the situation, although many visitors from Britain, Canada, South Africa, France and, of course, rich local Israelis, have booked rooms.

The Zion hotel, the only first-class hotel in Haifa since the Megiddo hotel on Mount Carmel was sold to Histadrut's Sick Fund, was 30 per cent full in the winter and spring, picked up to about 81 per cent during the Zionist Congress and following the Hammar skjold mission, and, from now until Rosh Hashana expects to run at about 50 per cent of its capacity, provided the security situation does not deteriorate. Of the Zion's 104 rooms, 49 are now occupied, 45 of them by Americans.

STILL THE number of Americans is only 40 per cent of the number which was expected. About 60 per cent of all prospective American visitors have cancelled their reservations, and Dresner does not blame them.

"Of course," he admits, "if this goes on it'll ruin our business, but we do not blame the Americans who cancel the reservations but rather the newspapermen and politicians who scare them into doing it. After all, why should an American spend thousands of dollars to come here to have his guts blown out, according to what he reads in the papers and hears on the radio, when he can spend his vacations in comfort for less money in Mexico, Cuba or Spain or stay right at home?"

"WHAT SURPRISES me is not the big percentage of cancellations, but rather the big percentage of Americans who still come

here in spite of all the war-scare propaganda. Naturally, all this war scare stuff may be okeh for fund-raising purposes and the general shnor, but whatever the shnorers gain, we lose in cancellations, so that peace propaganda is best for us, even if it does not correspond to reality . . . just as the war scare does not . . ."

"If we have peace and quiet here for a few more months, the tourist business will stand on its own feet again," said L. Drucker, manager-general of the Sight-seeing company. Drucker says also that he has now no cancellations whatsoever for his guided trips to all parts of Israel, even to such danger spots as the Dead Sea and Southwestern Negev areas.

"ALL OUR buses and coaches are now running at 100 per cent capacity," said, too, Koppel Rosenberg, manager-general of the Koppel Tours co., "and tourists are practically begging me to take them to Sodom, Ashkelon and Beersheba, as if no Arab gangs operated there . . ."

Other tourist-tour firms to report business picking up were the Yatour company which runs tourist buses and de luxe motor coaches to all parts of Israel, and the Arkia airlines, which maintain daily service to Eilat. "All our planes are now booked 100 per cent," say the Arkia airlines managers, adding that more than 70 per cent of all Arkia passengers are American tourists.

Even in Tiberias, in spite of the dead summer season, there are more American tourists now than at the height of the lively winter season, when they left in a hurry as a result of the border battles with the Syrians right across Lake Kinneret.

Thus, if anything at all can help Israel's hotel business, the United Nations secretary-general can, and some Israeli hotel owners have even jokingly suggested paying him a salary so as to make him stay in the Middle East for a couple of years.

PHILADELPHIAN TOURS

JERUSALEM—Mayor of Philadelphia Richardson Dilworth last week toured Beersheba.

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Obituaries

HEAD OF JEWISH CLAIMS AGAINST GERMANY DIES

BONN, Germany — Dr. Herbert S. Schoenfeldt, 61, director of the Conference of Jewish Material Claims against Germany since 1952, died here Saturday, June 30.

Dr. Schoenfeldt, who was re-

ferred to as the "unaccredited ambassador" of Jewry to Bonn, took a leading part in the preparation of West Germany's legislation on restitution for Nazi victims.

An American citizen, Dr.

Schoenfeldt also aided the United States authorities in preparing the Nuremberg war crimes trials.

Other Recent Deaths

Nathaniel Buchwald, 65, drama critic and a founder of the Yiddish daily Morning Freiheit, Saturday, July 7, in New York.

Mrs. Elsa M. Dijour, 66, wife of the director of research of the United Hebrew Immigrant Aid Society (HIAS), Monday, July 2,

New York... Jack M. Goldberg, 52, president of Beth Jacob synagogue of Atlanta, Friday, June 22, in Atlanta... Hyman S. Gordon, 81, father of Rabbi Albert I. Gordon of Newton, Mass., Tuesday, July 3, in Akron.

Also, Morris Schwartz, 57, former owner and operator of the Biltmore chain of eight cafeterias in New York, Sunday, July 1, in New York... Mrs. Julius Sher, a former president of the New York council of Pio-

neer Women, Friday, July 6, in the Bronx... Mrs. Mary B. Wiesel, 48, wife of Rabbi Alex Wiesel, founder of Temple Shalom, Los Angeles, Wednesday, June 27, in Los Angeles.

Michael Hanin, of Pottsville, Pa., a member of the Zionist Organization of America's national administrative council from 1940 to 1950 and national chairman of the ZOA's Israel Bond committee since 1951, recently.

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POST FEATURE PAGE

Warm, Human Interest Stories Aimed At Pleasing The Entire Family!

Sophisticated American College Girl Takes Year Off In Israel

Susan Blankfort Finds Israel Men More Direct

By NADIE LOURIE

National Jewish POST Correspondent
TEL AVIV (NJP) — Pretty dark-haired Susan Blankfort, 19-year-old daughter of Michael Blankfort, Hollywood scenario writer and author, has been studying Hebrew during the last six months at an Ulpan (intensive courses center) in Nathanya, a seashore town about 20 miles north of Tel Aviv.

Ulpan courses, which dot the countryside, are planned to meet the requirements of every type of new immigrant, from simple workman to upper bracket professional.

SUSAN has just been graduated from the first course, and plans to switch to Mahon, the Institute for Foreign Students at the Jerusalem university. Mahon offers in addition to further study of Hebrew studies in the Bible, Jewish history, folklore, folkdancing and modern teaching methods. Young people who finish these courses are expected to pass on the knowledge they acquire, as youth leaders in their own local communities, upon their return home.

Susan is not yet ready, however, to go home, though she sometimes misses her family and friends, especially her 15-year-old sister.

A YEAR AGO, after being graduated from high school, Susan expected to go to the Pales Verdes junior college, but as the college closed down, Susan decided to take a year off in Israel.

She knew little of the country but was eager to learn. Friendship with a sabra (Israel-born) girl who had been studying at the University of California and was about to return to her native Kibbutz Gvat in Galilee, decided Susan to go to Gvat, too.

THOUGH the war-scare was on then and the papers were full of disturbing news, her parents did not oppose the idea. "If war breaks out there, you can either stay or come home—do as you feel," said her father. Susan felt grateful for the understanding attitude.

She did get scared on arrival in Haifa port, but not by war. Almost half the kibbutz seemed to have collected at the port to give a tumultuous welcome to their returning member and unaccustomed to Israelis' effusive greetings, Susan's head began to swim, until she finally landed in the kibbutz truck amidst singing relatives and friends—on her way to Gvat.

AT THE KIBBUTZ, she was given an "easy" job of cleaning the nurseries, swabbing the tiled floors, polishing the windows and making up the tots' cots in the mornings, plus the usual dining room duties in the afternoon.

Susan, who likes children, had no means of talking with the youngsters, because she knew no Hebrew. The language problem also made it difficult for her to adjust herself socially as quickly as she adjusted herself to the unaccustomed work. Tired at the end of the day, it was difficult to get down to serious study in the kibbutz.

So, six weeks after her arrival, Susan decided to leave the kibbutz temporarily for the Ulpan.

AT THE ULPAN, she was lodged at the Beth Hahalutzot



Susan Blankfort and Father in Israel

—a hostel supported by the Women's League in America, industry of Nathanya. None of them had ever heard of her father, until one of his films came to town, but even then "they remained quite casual about it."

Fascinated by the cosmopolitan composition of the student body, from all walks of life and from almost all countries, she soon made friends with the younger people. Her best friend became another 19-year-old girl born in China of Russian parentage. Their friends include a Czech student, a sabra from a moshav, a driver of a bakery truck and a young diamond pol-

isher, employed in the diamond industry of Nathanya. None of them had ever heard of her father, until one of his films came to town, but even then "they remained quite casual about it."

As for local young men, Susan finds them much more "direct and frank and often much more mature" than their counterparts in the States, though sometimes lacking in "good manners." However, she gets on well with them and could quite easily envisage the possibility of settling here one day for good.

BLANKFORT TELLS ISRAEL TO DEVELOP FILM INDUSTRY

JERUSALEM (NJP)—Michael Blankfort, author, script writer and director, told the Israelis that they should develop a native film industry, but suggested that it was not necessary that their movies be about Israel.

He used as an example the film on his own novel, "The Juggler," which he said was seen by 60 million people in the United States, although the Jewish population in the United States is only six million. The locale of the movie is laid in Israel.

Blankfort, whose recent novel, "The Strong Hand," deals with an Orthodox rabbi and his efforts to abide by the strict dictates of Orthodoxy in the current American environment, told Agatha Hajnal of The Jerusalem Post that Israel has enough budding talent among writers and directors to establish a film industry.

He said he planned to return in about a year to make a film movie in Israel.

He told the paper that his new novel had become required reading at Fordham University, a Catholic school.

Dublin Mayor Invited To U. S. Shul Dedication

TUPPER LAKE, N.Y. (NJP) —One Jewish mayor invited another Jewish mayor to attend ceremonies marking the 50th anniversary of Beth Joseph synagogue here, scheduled for Aug. 12.

Nothing unusual in this procedure other than Fred Futterman, mayor of the northern New York predominantly Catholic community was extending the invitation to the Lord Mayor of Dublin—Robert Briscoe.

Futterman closed his cabled invitation with "Long live America and long live the Free State of Ireland. Shalom."

UNUSUAL INCIDENT CORNER

The National Jewish POST will pay \$2.50 for unusual incidents, like the one below. Length of the article is not important, nor is literary style a determining factor. The incidents must be true to life and of general interest to our readers. Address communications to "Unusual Incident Corner," National Jewish POST, Post Office Box 1633, Indianapolis 6, Indiana.

This story began two years ago when a high school French teacher in a Detroit suburb remarked to his class how much easier it would be to teach French civilization if he could take them on a summer tour to Europe.

"Why not?" some of the pupils asked.

They discussed it with their parents, who brought it to the parent-teachers association. The idea was enthusiastically accepted, and so the Bloomfield High School European study group was born.

Bloomfield, Mich., is one of the wealthy suburbs of Detroit where leaders of the automobile industry, such as Secretary of Defense Wilson have palatial homes. A trip to Europe would have not been a strain on the budget of the families of the French students.

BUT THE teacher, Dean LaRue, believed that his boys and girls would get much more out of the trip if they earned at least half of their fare. So for the last two years over a score of Bloomfield high school students have been working afternoons and week ends; and while others went to the movies, they planned itineraries and put their money in the bank.

When it came time to secure passage on a transatlantic liner, Mr. LaRue discovered that the well-known ships are not so anxious to take on a group of high school pupils at the height of the summer season, while on the vessels catering to students over 800 are packed into large dormitories and accommodations are minimal.

HIS TRAVEL agent, a woman named Grace Reilly, suggested the new ships of the Zim Israel line. She didn't know too much about them; she didn't even have a floor plan. But several of the parents were in New York as the S.S. Zion arrived on her maiden voyage last April. They went on board, and they very much liked what they saw.

It is a beautifully appointed ship, and their sons and daughters, traveling tourist class, of course, since the kids are paying the fare, are accommodated on the main deck and have the run of the ship. On a large liner, the tourist class cabins are down in C or D decks, and the passengers are restricted to their section of the vessel.

AND SO this third sailing of the S.S. Zion from New York to Haifa contains a number of non-Jews bound for Naples. Besides the 24 members of the

Bloomfield High study group, there are others going to Naples who chose the Israel ship for the same reason, better accommodations. There is also a group of five Jewish girls on a tour arranged by a Jewish summer camp. Israel was originally on the itinerary, as it was last year. But during the troubles in February, the Israel section of the tour was canceled and Greece and Turkey were substituted. So this group, too, will debark in Naples.

The Bloomfield High group will tour Italy, France and Spain and pick up the S.S. Zion, sister ship of the S.S. Zion, at Gibraltar, to return to New York. They will be away from home for 65 days at an all-inclusive cost of \$1,050.

AFTER A week on the S.S. Zion, they say that they unwittingly have added a fourth country to their itinerary, Israel, and they are very happy about it.

Fortunately, there is another group of students on board, American Jewish youth, in three sections: Jewish Agency summer institute, Hebrew University one-year students, and one-year-border-settlement halutzim. The Jewish and non-Jewish students have more or less coalesced from the beginning of the voyage.

Those in the Bloomfield High group have learned many Israeli dances; while one of their chaperons, a physical education teacher, calls the square dances. The Bloomfield kids learned the Hebrew words of "Hemda Libi" and, together with a group of summer institute singers, they won first prize in the ship's "talent night" contest.

I HAVE two pictures, which I will probably never be able to duplicate. One is a group of snub-nosed, fair-haired Bloomfield youngsters listening intently to a lecture on the history of Zionism. The other is a Yeshiva university student, his small knitted kipa pasted on his skull with bobby pins, dancing the cha cha with the cutest little Episcopalian that ever came out of Detroit.

Among the Jewish students, the Orthodox, the Reform and the non-religious get along with no friction whatsoever. Everyone believes in the American tradition of respect for the other person's way of life.

One or two Israeli passengers, however, persist in discussing religion with the Orthodox students.

The Israelis seem to fear that the Orthodox Americans will lose their tolerance, their ability to think for themselves and their belief in the separation of church and state if they fall in with the "wrong persons" during their stay in Israel. We don't think this will happen.

JESSIE ZEL LURIE
Aboard the S.S. Zion, at Sea

PET PEEVES

Send your Pet Peeves to The Pet Peeve Editor, National Jewish POST, P. O. Box 1633, Indianapolis 6, Indiana.

• Pet Peeve Editor:

Recently a Rabbi Abraham Bick, of New York, testified before the House Committee on Un-American Activities about his alleged Communist affiliations. Immediately, various Jewish sources began issuing that!

denials that Rabbi Bick was registered as a rabbi, that he is New York City.

a member of any rabbinical associations, etc. What difference does it make if one rabbi or alleged rabbi is or is not a member of any Communist organization? It would seem to me that Jews ought to feel more secure than to have to go into an emotional upset because someone Jewish is pointed out as this or that!

M. G. ORLON.

PROGRAM WOULD EDUCATE WOMEN ON KOSHER FOODS

NEW YORK (NJP)—A program to make the American Jewish housewife more conscious of the 450 nationally advertised kosher food items available at most food markets has been launched by the Union of Orthodox Jewish Congregations of America (UOJC).

The three-point program was decided upon following a detailed study begun last November by the UOJC and its rabbinic arm—the Rabbinical Council of America.

- The new program consists of:
- A series of brief articles, each 200 to 250 words, each describing a phase of the kashrut program. These articles are designed for publication in congregational bulletins.
 - A mat service for the congregation bulletins, each mat dramatizing the importance of the U for the kosher home.
 - A special U News Reporter for issuance on a monthly basis, except in July and August.

The News Reporter is a two-color newspaper which reports both on institutional aspects of the kashrut program and on newly certified kosher products and services. The brightly colored nameplate with its slogan: "Your Guarantee of Kashruth," is an unchanging reminder for the U emblem. The copy is changed monthly so that the news material is always fresh.

The News Reporter serves two functions. Printed on heavy stock, it is mailed each month to some 1,500 synagogues for bulletin board posting. Printed on thin paper, it is sent as a flyer each month to some 20,000 Orthodox lay and Rabbinical leaders throughout the United States and Canada, for use in kashrut education work at the local level.

Also underway is a study of women's shopping habits to determine how to make the UOJCA Kashruth Directory, a pocket-sized booklet listing all U products and services, a more effective guide in Kosher shopping.

MORE PUPILS EXPECTED

HAIFA — The elementary school population of this city will increase by nearly 2,000, when school opens this fall.

Yeshiva Torah Vodaath
141 South Third St.
Brooklyn, N.Y.
Builds Traditional Judaism

with the **U** you **KNOW** its **KOSHER**

SHOPPING?
always look for the **U**

U Your **Key** To **Kashruth**

Kosher Drive Launched

The three messages above are being widely disseminated throughout the Orthodox community to advise Jewish women of the 450 nationally advertised kosher products now on sale at most food markets.

YIDDISH THEATRE DYING IN U. S.; ISRAEL ONLY HOPE

TEL AVIV (NJP) — "I have been convinced, though it may sound paradoxical, that the Yiddish theatre can nowadays exist only in Israel," the famous American artist and stage director, Joseph Buloff, asserted here at a press conference. Buloff said that the Yiddish theatre in the United States is "on the eve of passing away," mainly because of the lack of an audience, the low salaries paid to Yiddish artists and the "general cultural decline of American Jewry."

THE POST is the only Jewish paper which maintains a fully staffed bureau in New York City.

Dr. Burg Sees TV For Israel Soon

TEL AVIV (NJP)—One of the "blessings" of the West may soon be conferred on Israel, if the prediction of Dr. Joseph Burg, Minister of Posts, comes true.

Burg said that the question of the introduction of TV to Israel was only a matter of time.

TV cannot be avoided in Israel, he said, because some Arab states have already established it, and other Arab countries will get it shortly.

STATE DEPT. WILL REVIEW EGYPT POLICY

WASHINGTON, D. C. (NJP) — Whether it is a device to warn the Egyptians that they have gone too far in their association with the USSR or merely a means for preparing the public for a new policy, the State Department let it be known this week that it was re-examining the United States' relations with Egypt.

The question to be decided in the process is whether Egypt is still a friendly neutral or whether she is slowly aligning itself with the East.

The State Department indicated its uneasiness over recent Egyptian actions, but stated that the present policy is still to support Nasser in his efforts to strengthen Egyptian independence.

The announcement by the State Department follows its charge of last week that Israel is seeking arms from the United States in order to commit the United States to Israel's side in the Near East conflict. This follows its flat statement that it is not now even considering Israel's plea for the sale of defensive arms.

Ambassador Eban is due to visit Dulles this week to renew Israel's request for the sale of arms. This is Eban's first visit to the State Department since his return from Israel where he was called after the replacement of Foreign Minister Sharett by Golda Myerson.

I THINK AS I PLEASE

Is This Column Aimed At You?

By CARL ALPERT

HAIFA—A recent issue of that otherwise excellent magazine known as "The Writer" carries some advice for would-be writers by one who is a teacher of writing classes in Los Angeles. One basic rule of good writing he appears to have ignored—check the sources of all quotations. He cites an "old Chinese proverb" which reads: "If not now, when? If not I, who?"



ALPERT

Well, I'm not an authority on old Chinese proverbs, but as a matter of simple historic justice for old Rabbi Hillel, I must claim the quotation as his. It is the 14th verse, first chapter of a charming little book known as "Ethics of the Fathers," which American Jews know too little of. At a time when it has become fashionable to read Plato, or to quote from the sayings of Epictetus, I recommend that the would-be sophisticated American Jew curl up in a corner with "Ethics of the Fathers" and glean some of the distilled words of wisdom written by his own forefathers. Most daily prayer books contain the "Ethics" in full, and if you have an English translation you will be able to understand the intellectual treat in store for you.

I'M WILLING to give you a few samples, just to whet your appetite. The following excerpts are taken from the Philip Birnbaum translation of the prayer book, with here and there an uninvited assist from Alpert to emphasize a point.

First of all, let's make it clear that the six-chapter tract known as "Ethics" is a part of the Mishnah, and was compiled not less than 1,700 years ago. Here are the samples:

Simeon, son of Gamaliel said: "All my life I have been brought up among the sages, and I have found nothing better for a person than silence. Preaching is not the most important thing, but practice."

Hillel said: "He who seeks greater reputation—loses his reputation. He who does not increase his knowledge, decreases it."

DON'T READ THESE SO RAPIDLY. Go over them again. There's no plot; get the point of wisdom—and the application.

Hillel used to say: "Do not say anything which cannot be understood at once, in the hope that ultimately it will be understood." There are a good many rabbis, writers, teachers and public speakers who should read and ponder that sage bit of advice.

Rabbi Hanina said: "Pray for the welfare of the government, since were it not for the fear of it man would swallow each other alive."

Rabbi Hanina ben Dosa said: "Anyone whose deeds exceed his wisdom, his wisdom shall endure; anyone whose wisdom exceeds his deeds, his wisdom shall not endure."

BEN AZZAI SAID: "Do not despise any man, and do not consider anything impossible; for there is not a man who has not his hour, and there is not a thing that has not its place." One is almost tempted to place an exclamation mark after that.

Rabbi Meir said: "Pay no heed to the container, but to what is in it. A new bottle may contain old wine, and an old bottle may even be completely empty."

"There are four types of those who sit before scholars: A sponge, a funnel, a strainer and a sieve. A sponge absorbs all; a funnel receives at one end and lets out at the other; a strainer lets out the wine and retains the dregs; a sieve lets out the floor dust and retains the fine flour."

RABBI SIMEON ben ELAZAR said: "Do not pacify your comrade in the hour of his anger; do not comfort him while his dead lies before him; do not question him at the time he makes a vow; and do not try to see him in the hour of his disgrace." Who says psychology and psychiatry are new?

Rabbi Mattithya ben Heresh advised: "Be the tail among lions rather than the head among foxes."

And Rabbi Hillel, that learned "Chinese" sage used to say: "If I am not for myself, who is for me? If I care only for myself, what am I? If not now, when?"

If you don't have a copy of "Ethics of the Fathers" in the house, order one from one of the book stores that advertise in The POST. If not now, when?

Plan Kosher Home For German Children

FRANKFURT, Germany (NJP) Black Forest near the Swiss border. Funds were supplied by the American Jewish Joint Distribution Committee. The institution will be known as the Henrietta Szold Home, and will be conducted on a strictly Orthodox basis.

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WOMEN'S VIEWPOINT . . .

By HELEN COHEN

If Only We Could Be Like British Jews

Another visit with our British cousins as mirrored in the pages of a recent London Jewish Chronicle finds us first of all deriving special pleasure from the honor bestowed upon one of her subjects by Queen Elizabeth.

Now, we are aware that British Jews are taking on the coloration of their country, just as we American Jews are doing. They dress like the rest of the people, have acquired the delectable British accent (much envied by us ordinary folk) and quite often have assumed both British sounding surnames as well as personal names, like Godfrey, Edward, Diane, Mark, Howard and so on.

EVEN SO, it apparently was no handicap to the man who received the highest honor in British Jewry, among those chosen to be honored in the Queens Birthday list, to bear the name of Cohen. Sir Henry Cohen, already knighted in 1949 for his service to medicine, Professor of Medicine at Liverpool University and chairman of the Medical Advisory Committee of the Ministry of Health, was dubbed a Baron of the realm, according to the Chronicle.

Let's turn the page now and take a look at some announcements: If the list of birth and death notices is any accurate indication of the situation in England these days, the population is not maintaining itself. There were 18 birth announcements to 32 death notices.

WE'LL HAVE to skip the ads for homes or apartments, since I am in the dark both as to where the choicest neighborhoods are located, and since, shame to say, I haven't yet gotten around to learning the terms for British currency, how expensive they are.

But we can browse through other ads like: "Girl/lady required to take toddler out, afternoons."

Or there are several of folk bent on a trip around the continent, seeking companionship:

"Lady, 53, seeks another lady for Continental holiday."

"Girl, 24, wishes to join either car or train party for two-week holiday abroad."

"Vacancy, one male about 40, touring France, Switzerland, Italy, share expenses."

"Two persons traveling to

French and Italian Rivas would like couple to join them."

See what happens? 'Way over here in America we get left out of all such cozy comings and goings across the Channel.

AND FINALLY, we glance through some of the proceedings that marked British Jewry's Tercentennial (of its return to that land). We see that Elizabeth's husband, the Duke, rightly deserves the reputation he is earning of being a charming and clever person, from his talk at one of the affairs.

The Chronicle reporter noted that he "made one of those witty and sympathetic speeches for which he has become famous."

The Duke of Edinburgh began by wondering: "Do I congratulate the ancestors of this community for having had the good sense to come here in the first place or do I congratulate the community on having stuck it here for 300 years?"

"This year," he said at another point, "might well be celebrated by the Gentiles of this country also. Three hundred years of tolerance may not be a very long time in the annals of the world but tolerance is not a natural inclination of anybody, anywhere."

The Duke mentioned with respect the fact that in the two World Wars 110,000 Jews had served from Britain and the Commonwealth, with 12,000 giving their lives.

HE FELT that perhaps British Jewry's greatest achievement had been "its success in fitting itself into the life of its adopted country and yet, at the same time, retaining a strong sense of common interest and a reverence for all the best traditions of Jewish faith and culture."

They have? Then perhaps they can tell us over here, struggling so piteously to achieve just that delicate balance, how they did it.

PARENTS CHARGE SCHOOLS

HAIFA—Parents here have reported to The Jerusalem Post that when they refused to subscribe to a 50 Israel pound "voluntary" 12-year loan to the city's schools they were refused permission to send their children to the schools.

CHILDREN'S CAMP

Experienced man with following, here is the opportunity of a lifetime. A sound proposition, requires investment, worthy of immediate investigation while we are open for the season. This is a northern Michigan, Lake Huron, property with a beautiful beach as well as a private swimming pool, magnificent grounds, ideal fully equipped kitchens, huge dining and recreation rooms. Capable of handling and sleeping 125-150 children with ease and comfort. Write, giving full details about yourself in first letter. Dept. 2296, P. O. Box 1633, Indianapolis 6, Indiana.

Teen Talk

By JUDY PALLER

The Predatory Female

Good evening, ladies and gentlemen.

Tonight we are all waiting patiently to see how our contestant (your truly) will do on the \$64,000 Question—what can I do about the she-wolf, the man-stealer, the predatory female?

Like any devoted contestant, this one has done some research by polling some other teens. After listing her characteristics to one young man, I realized what a hopeless situation it was when he eagerly replied, "Lead me to her!"

The gals agreed that high on the list of "nevers" when dealing with this type is never double with her if possible. We know her dangers, but all the boys see is a shapely mass of sex appeal.

She has no respect for the property or feelings of other girls. In other words she is a trespasser and a claimstealer (no doubt she has been called worse names by some desperate girls).

THERE ARE numbers of this fearsome tribe in every city, and at least one in every crowd of young people. How long she lasts in the crowd is another matter.

Some say that you cannot tell her off when she flirts with your boy friends because then she'll just try all the harder to get your guy (and your goat). Most of the time, she really does not want the boy; she is only keeping in practice.

Her techniques are terrific it must be admitted. She certainly needs no college course in Pre-Wed, but the girls would still like to send her off to college in Africa somewhere.

WITH A group of girls she is normal, but the minute a male

Judaism Also Credited For Good Record

Shunning of Whiskey By Mothers Means Low Juvenile Delinquency

LONDON (NJP) — The absence of drunkenness among Jewish mothers was credited as one of the reasons for the small number of Jewish juvenile delinquents by Sir Basil Henriques in a talk here.

Another reason for the low incidence of juvenile delinquency in Jewish homes was the place of religion in the home, the famous Jewish jurist asserted.

Sir Basil told the audience that the only school for delinquency among Jewish girls had to close during World War II because there were only two pupils. Pupils at the two schools for boys now totaled only 17, he said.

Happy marriage and thus a happy atmosphere in the home were responsible for preventing children from growing up with a sense of grievance against society, Sir Basil said. This feeling of grievance was responsible, he felt, for commission of criminal acts.

BB Record Hires New Ad Manager

LOS ANGELES (NJP) — The dispute between the B'nai B'rith Record, official publication of the Southern California B'nai B'rith district, and the B'nai B'rith Messenger, independent Anglo-Jewish publication, has resulted in a new advertising manager for The Record.

Sol O. Bender, publisher of the Los Angeles Industrial News and other trade papers, has been named to succeed Lee Soble, who was charged with "unethical conduct in the solicitation of advertising" by The Messenger.

Soble was with The Record for 18 months. Within the past six months, the Record has demanded the Messenger change its name, since the latter is not affiliated with the B'nai B'rith.

The Messenger, on the other

hand, has charged that The Record has acted as a separate corporation, and is not representing the B'nai B'rith. The Messenger further charged The Record with obtaining advertising under false pretenses.

POLAND TO LET 20,000 JEWS GO TO ISRAEL

WARSAW (NJP) — Figures as high as 20,000 within the next six months or year are being quoted here in connection with the emigration of Jews from Poland to Israel, which it is now expected will be permitted by the authorities. Up until now only a trickle of Poland's 50,000 Jews, most of whom would like to migrate to Israel, have been allowed to leave. Most of these had relatives in the Jewish state.

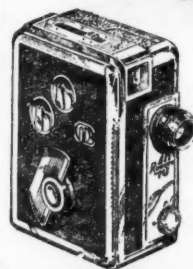
The news that Jews would be permitted to leave has spread like wildfire throughout the Jewish community.

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LOOK! *here's your* KOSHER SHOPPING GUIDE!

WHAT FOODS THESE MORSELS BE

Letters From Readers Is Like Exchanging Ideas Over The Back Fence

By SARAH LIEBER

Thank you, readers for taking time out in the heat of summer to write me.

Today I am going to share with all of you the many helpful and imaginative suggestions and recipes you have been kind enough to send.



SARAH

ly balabostas exchanging ideas over the back fence. I do try to answer each of you person-

ally, but there are times when press of duties delays my mail.

Please accept this public thank you, and an invitation to keep on writing.

From Mrs. Sidney Binick of Cincinnati comes such a lovely letter, including a recipe, that I want to quote it in its entirety.

"First of all may I say I enjoy your column very much. As a matter of fact, I turn to the recipes before I read anything else. And the ideas and suggestions have been most helpful. I've even gotten up enough courage to do a little experimenting on my own.

"Perhaps you will find my experimenting tempting enough to try... my husband is a confirmed meat eater and it is very difficult to find a milchig dish to please him but with the very warm weather I thought I'd take a chance. It met with great success here and even a request for a repeat."

I have taken the liberty to reward Mrs. Binick's recipe so that it may be printed in the customary recipe form. Thank you for a really different and delicious dish.

COTTAGE CHEESE BAKE

3 to 4 matzos
1 pound cottage cheese
1 egg
½ tsp. salt
2 tbsps. melted butter
1 tsp. matzo meal
3 tomatoes, sliced
1 large onion, thinly sliced
pepper to taste
parsley flakes

Butter a square baking dish heavily. Spread half of the

matzos on the bottom. Make a layer of half of the cottage cheese mixture, which has been prepared as for blintzes. Next make a layer of half of the tomatoes and onions. Dot with butter. Then repeat the layers. Top with a sprinkling of parsley flakes. Bake 45 minutes to one hour at 350 degrees F. Cool for about 45 minutes before serving to give the filling a chance to set. Mrs. Binick served this delightful main dish after a forseipse of cold beet borscht. A tossed green salad and iced coffee completed the meal.

MRS. JACK COLVIN of New Hyde Park, N. Y., sends a nutritious and flavorful cottage cheese mixture which she says she uses either as a sandwich filling or as a salad. It looks very pretty and tastes like more.

GOLDEN COTTAGE CHEESE MIX

½ lb. cottage cheese
2 large carrots, shredded
¼ cup shredded fresh pineapple or drained canned crushed pineapple
1 tbsps. orange juice
1 tbsps. sour cream

Soften the cheese with the juice and cream. Blend in carrots and pineapple. Chill. If using in a salad, mound in individual portions surrounded by shredded greens. Top with a ring of green pepper if desired. Serves four.

MRS. MAT WISEMAN of North Hollywood, Cal., writes that her family likes salad dressing made with a little wine added to the wine vinegar which she prepares herself by letting wine sour. She uses twice as much oil as wine and vinegar, and just a little seasoning, so as not to cover up the flavor. Especially good with cucumber salads.

Mrs. Harry Freeman of Kew Gardens, N. Y., suggests a pretty way to serve potatoes and peas. She boils small potatoes in their jackets, then peels them and pours over them plenty of butter or margarine. She pours cooked peas over the potatoes.



Cool, Cool Borscht

As a frosty drink or a refreshing chilled soup, Manischewitz Borscht is a welcome addition to the family menu throughout the summer months. Made exclusively with garden-fresh beets and natural home-kitchen seasonings, this full-bodied, ruby-red borscht is brimming with natural flavor and refreshment, providing a wholesome, uniquely cooling beverage that literally takes the simmer out of summer.

This combination is served with broiled whole tomatoes. Especially good with a fish dinner because of the color contrasts, and the novelty of appearance.

A CLEANING hint comes from Mrs. Alvin Rosenbloom of Silver Springs, Md.:

"Have you tried using the powdered laundry bleach on a brush to clean the bathtub. It's very good, especially in the summer when my kiddies come in with muddy feet from wading. And I found a way to clean under the stove and refrigerator when I can't move them. I put an old stocking on a long flat stick, such as a yardstick, and run it back and forth in the very narrow space under these kitchen furnishings. The amount of dust that came out the first time I tried this new method surprised me."

A Word To The Wives

There are some new kosher products I have just learned about. Ask for them at your neighborhood stores, or write to the producers.

Old London Melba Toasts, white, rye or melba rounds now have the ® symbol. The company is King Cone of New York. A good product, especially for those of us who watch the calories.

On the West Coast Mother's and Family brand cakes and cookies made by the Mother's Company, Oakland, Cal., are kosher. They include sugar wafers, oatmeal cookies and fruit biscuits. Sounds good.

Two Hotels Join UOJCA Kashrut Program

NEW YORK — Two Catskill resort hotels have joined the kashrut program of the Union of Orthodox Congregations of America. They are the Monsey Park hotel in Monsey and the Laurel Park hotel in South Fallsburg.

The Pine View hotel in Fallsburg and the Washington hotel in Rockaway Park, also are under UOJCA supervision.

Old London Brand Melba Toasts Kosher

NEW YORK — Four varieties of Old London Melba Toasts are now kosher under the ® kosher certification program of the Union of Orthodox Jewish Congregations of America.

TRADE PACT SIGNED

JERUSALEM—Israel will sell Hungary phosphates, citrus fruit, wool thread, tires, and false teeth, and Hungary will sell Israel metal products and machinery, including Diesel engines, according to a fourth trade agreement between the two countries, signed here last week.

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THIS WEEK—SHOP THE KOSHER WAY—YOU'LL BE AMAZED AT THE QUALITY

THE SPORTS POST

Bronx Cheer Would Serve Boo-Birds Right

By GEORGE VASS

Now that the glamor and the clamor of the 1956 All-Star game have joined the ghost of Walter Johnson in the shadows of Washington's Griffith stadium, it might prove wryly amusing to ponder upon the vagaries of fate.

Last season, when the fickle finger of fortune was pointing out the chosen few for the American league



ROSEN

was hardly deserving of it; his batting average at the time was hovering about the .235 mark, a good 60 points below his usual standard.

This season, as the fickle finger flailed about again, it bypassed Mr. Rosen, although he has been enjoying a comeback—exceeded only by teammate Vic Wertz, who was stricken by polio last fall. Al's batting average is well above .300; he has hit more than a dozen home runs and has batted in more than 45 runs.

DESPITE ROSEN'S excellent 1956 performance, George Kell of the Orioles and Ray Boone of the Tigers were chosen as the All-Star third basemen. Kell, a major league star of the first water for 14 seasons, still hits well but has slowed down noticeably afield. Boone, a batter with men on base, has been having a poor season.

But Rosen was not chosen, the moving finger writes on, and not all our musing will alter the roster for the 1956 All-Star game. After all, Al should not have been on the 1955 squad; perhaps it's just a redressing of the injustice meted to another third sacker that year.

IN ANY EVENT, Rosen has other cause for satisfaction this

season. His return to stardom has endowed him with the right to loose a well-formed Bronx cheer or two to the boo-birds who inhabit the eaves of Cleveland's spacious Municipal stadium. A shotgun blast might be more salutary and deserved, but unfortunately not permissible.

In recent years, Rosen has been the target for some of the vilest abuse, derogatory remarks, and fan discourtesy experienced by any major league player. This, despite the fact that he has been the backbone of Cleveland's attack for seven seasons.

The nadir of fan behavior in recent major league history was reached early this season when Rosen was injured in a collision with a Washington baserunner. As Al fell to the ground, writhing in pain, some of the "fans" cheered.

USUALLY CALM Manager Al Lopez reacted violently to the boo-birds. "I never heard anything so sickening in my life. It was the nastiest, most bush thing I've ever encountered," he shouted.

"If I were Rosen I'd spit in their faces," Lopez added.

Ever since his return to the lineup after being out several weeks because of that injury, Rosen has been pounding the baseball as if it had the dimensions of a basketball. It may be that this is his way of spitting in the boo-birds' faces.

A clue can be found in something he said last year, a season he finished with a .244 average.

"But if I'm still here next year I'll make them cheer me if humanly possible."

SPORTS SHORTS... Sid Gordon made his first Miami stadium homer of the season the big payoff, connecting with the bases loaded to lead his team to a 7-to-5 victory over Toronto... **Hank Greenberg** will again attempt to convince fellow American league magnates of the feasibility of interleague play as a means of stepping up attendance.

Jewish Girl Teams With Miss Gibson To Win Doubles, However

Angela Buxton Loses In Wimbledon Finals

WINNIPEG (NJP)—A Jewish woman tennis star rose to just within reach of the world's greatest tennis prize and then lost her opportunity in a disappointing performance.

Angela Buxton, who has risen as high in the tennis world as any Jewish woman player, lost in the finals here to Shirley Fry, the American girl, 6-3, 6-1.

Miss Buxton was able to give the St. Petersburg, Fla., girl competition only for the first

four games. Then Miss Fry broke through the British girl's service, and from that point on breezed in to an easy win.

The crowd had reason to expect a terrific struggle. Only a few weeks before, the Jewish girl, playing against Miss Fry in the Wightman Cup matches, came within match point of winning.

Miss Buxton went on to win her first Wimbledon crown, however, when she teamed with

Althea Gibson, the Negro star, to win the women's doubles.

In the semi-finals, Miss Buxton downed Shirley Fry of America in two sets.

Although she did not win the woman's crown, observers were impressed with the play of the Jewish girl. Her strokes are sound and substantial and her service is more like that of an American than a British player.

She is the first British woman to gain the Wimbledon finals in 17 years.

POST To Pay Dollar For Sports Items

The POST will pay \$1 for tips on sports items from readers. The tips can be clippings from other publications about athletes who are Jewish who may not be known to the sports department of The POST, or of achievements of well-known Jewish athletes that might escape the notice of the far-flung staff of Jewish POST correspondents. Send the items to Sports Editor, National Jewish POST, Box 1633, Indianapolis 6, Indiana.

7 YEARS IN JAIL ON CHARGE HE AIDED JDC

BERLIN (WNS) — Arrested seven years ago on trumped-up charges by the East German regime, Fritz Katten, noted figure of the Berlin Jewish community and president of the Berlin Mizrahi Organization, was released this week from prison and permitted to rejoin his wife, who manages a Jewish old age home in Dusseldorf, West Germany.

Born 58 years ago in Hesse, where his father was president of the local Jewish community, Katten settled in Berlin as a young man. During the war, when the Nazis were exterminating Jews at home and in the conquered countries, Katten, his wife and son went into hiding. They were among the 2,000 Jews who lived in underground Berlin until the Russians marched in. Liberated, he proceeded to renew his interests in Jewish communal and religious life.

While living in the Communist zone he was arrested in 1948 on charges of having used his office to facilitate JDC shipments of relief to Jewish communities. When he was released, he refused to move to West Berlin, despite urging by friends to do so. He wanted to clear his name and he wouldn't leave.

In 1949 he was arrested again and charged with "espionage," a "crime" for which he was sentenced to prison for 25 years.

THE POST is the only Jewish paper which maintains a fully staffed bureau in New York City.

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Restraint Seen Amazing As 2 More Jews Killed

JERUSALEM (NJP) — Israel's restraint in the face of continued provocations by the Arab nations, especially in view of the killing of two more civilians by Jordan marauders, continues to amaze observers here.

Gen. Burns had delivered a message to Jordan's rulers last week from Ben-Gurion to the effect that the next serious border incident would bring retaliations.

Women To Cover Heads At Conservative Services

TROY, N. Y. (NJP)—The board of trustees of Temple Beth El (Conservative) voted that women and girls must have their heads covered during any services. Rabbi Hershel Matt is spiritual leader of the congregation.

ISRAEL WOMAN SPRINTER BREAKS RECORD AND LEG

TEL AVIV (NJP) — Rina Weinrich, Israel's crack woman sprinter, turned in one of the best performances of her career when she broke the 100-meter Israel record, but found on completing the race that she had broken her leg.

Her time for the race was 12:6, a full second better than the former record.

She was racing for the Tel Aviv Maccabi in the Israel Athletic Championships.

Swedish Anti-Semite Gets 3-Month Sentence

STOCKHOLM (WNS)—Einar Aberg, notorious Swedish anti-Semite specializing in exporting hate literature to foreign countries, was sentenced here to a three-month term for his anti-Jewish activities.

Aberg was accused of having assembled anti-Semitic brochures with material from foreign countries and circulating them through the mail to England and the United States.

5 ISRAELIS TO SEE U.S.

TEL AVIV—Five Israeli boys about 18 years old are scheduled to fly to the United States July 20 to be exchange guests of the American Civil Air Patrol.

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NEW YORK The Right Approach To Wrongs In Israel

By M. Z. FRANK

The letter to the editor signed by Mordechai Ben-Emek, New York president of Betar, in the issue of June 29 is very disturbing. Something is wrong with the mentality of people who rush to American Jews with complaints about things in Israel.

Ben-Emek is the accuser. The Jewish Agency in New York is the defendant. Neither the accuser nor the defendant has any first-hand knowledge of what took place in Yinnon. Ben-Emek made a charge on the basis of information he received from a group of people who feel they have been grieved. The Agency in New York gave an answer on the basis of information supplied by responsible authorities in Israel.

What does Ben-Emek do? He writes an abusive letter, calling

the Agency a bunch of liars and intimating that Israel is not a democracy but a country under control of "Mapai Rulers." "Rulers," Mr. Ben-Emek? Like Saudi Arabia? Like Soviet Russia? Have you never heard of elections in Israel?

LENIN HAD no respect for the democratic process by which the Russian Constituent Assembly was elected in 1918 and called the delegates — 80 per cent of whom were Socialists—"capitalist and imperialist stooges." Mussolini showed no respect for the democratically elected Italian Parliament and staged his march on Rome. Hitler, before attaining power, spoke of the Weimar Republic in terms similar to the ones used by Mr. Ben-Emek when he speaks of the "Mapai rulers" of Israel.

I am now convinced that if

Betar had control, they would establish a totalitarian rule.

There are nearly two million Jews in Israel? They have 13 newspapers in Hebrew alone and quite a number in other languages. Are they all under the "economic coercion" of Mapai? How is it that Mr. Ben-Emek does not quote a single independent newspaper in Israel to substantiate his charge?

Abuses of authority such as cited by the complainants are not impossible. They can happen under any regime, even in a democracy. But the people to expose them are the people on the spot.

THERE MAY be exceptional situations in which an independent investigation by American Jews is called for. But such a drastic step, involving a public expression of doubt—if not lack of confidence—in the democratic processes in Israel, should not be undertaken lightly. They should not even be suggested lightly. But Mr. Ben-Emek, with absolute lack of a sense of responsibility, without any corroborating evidence to substantiate his charge, without even intimating that the abuses he

charges cannot be remedied by Israel's public, asks why the Jewish Agency does not send an investigating commission.

This is demagoguery of the worst sort. It sounds like Father Coughlin inviting the Jewish community to investigate the charges of the anti-Semites that all Communists are Jews or all Jews are Communists.

If Mr. Ben-Emek's suggestion is accepted of sending an impartial American commission to Israel every time a non-eyewitness with a political ax to grind makes a complaint, the Jews of America will have nothing else to do but send investigating commissions.

I USED to fight Morton Robbins when he made it his main Zionist business to invoke American interference in Israeli affairs. But I am all for him now that he seeks to contribute American influence to Israel by constructive means. He does a laudable job in the American Israel Paul Ehrlich Medical Institute.

I enjoyed myself thoroughly at the cocktail party given by Dr. Alfred Richman at the Man-

hattan General Hospital on June 21. I enjoyed to see a fine group of Jewish physicians—some Israeli, some American—trying to do something for Israel, which, as physicians, they feel Israel needs.

In their opinion, Israel has too much socialized medicine and not enough private medicine. Not enough opportunity for medical research. Not enough opportunity for a medical man to advance himself, especially if he is not inclined to politics.

SO INSTEAD of trying to create bad blood among American Jews, as Ben-Emek tried to do (and as the ZOA, with Morton Robbins's blessings, for a long time tried to do), they undertook to build a medical institute in Ramat Gan.

What impressed me most was the human quality of the people active in the Institute. The guest of honor was Dr. Moshe Sherman, octogenarian president of the Israel Medical Association, one of the most inspiring personalities in Israel. The main speakers, who explained the purposes of the organization, were Dr. Leo M. Taran, president, and Dr. Morton Robbins, vice-president of the American-Israel Paul Ehrlich Medical Institute.

Taran strikes me as a man who could not be drawn into politics with a 10-foot pole. Sherman told me the trouble in Israel is not so much the parties as too much partisanship (like Ben-Emek's letter to the editor). And Morton Robbins has convinced me that he can be constructive when he puts his mind to it. I earnestly recommend to the ZOA to do in the economic field what Robbins is now doing in the medical field—and stop being the GOB of the Zionist movement—the Grand Order of Bellyachers.

I HAD LITTLE use for the so-called Liberal Zionist group when it worried about who should or should not go to that outmoded legislative body which has now nothing to legislate—the Zionist Congress. I would have more respect for them if they told me what they are planning to do in a constructive way. I am against most things they are against—in ZOA politics. But I'd like to know what they are for.

According to Jacob Alkow, they are planning to undertake some constructive projects of educational nature, both in America and in Israel. If they do it—I am all for them.

AMERICAN "4TH" FETED
TEL AVIV—American Coca-Cola, hot dogs, square dancing, and folk songs were featured at a Fourth of July celebration at ZOA House here.

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Pleasant tenor voice and beautiful nusach, seeks position for High Holy Days. Midwest preferred. Write to Dept. 2289, P. O. Box 1633, Indianapolis 6, Indiana.

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would consider a pulpit offering a challenge to its spiritual leader. Ordained, excellent academic background, good speaker and organizer and experienced in every area of rabbinical work. Write Dept. 2275, P. O. Box 1633, Indianapolis 6, Ind.

Positions Wanted 9

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Positions Open 10

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Preferably husband and wife, for Religious School (prefer wife for Nursery School), Adath Israel, 715 Bellevue Avenue, Trenton 8, New Jersey. Fine salary. Home available.

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Positions Open 10

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who can work with choir, lead Congregational singing and do part-time teaching if necessary. Wanted for one of most prominent Modern Orthodox Congregations in major Pacific Northwest community. Give references and full particulars. Dept. 173, National Jewish POST, Suite 2900, 110 W. 40th St., New York 18, N. Y.

Teachers Needed

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NAMES IN THE NEWS

Rabbinical Student Can't Fly From Manila to Israel Direct; Lines Won't Sell Him Ticket

How an American rabbinical student traveling from Manila to Israel was refused permission to fly planes landing in Arab countries was brought to the attention of Secretary of State Dulles this week by Philip Klutznick, president of the B'nai B'rith. Klutznick urged on Dulles the "adoption of essential steps to put an end to such indignities." The rab-

binical student is Matthew Simon, son of Rabbi Ralph Simon of Chicago. The student will serve at High Holy Day services in Manila before leaving for a year's stay in Israel. Unless the appeal to Dulles, on top of outraged resolutions by American Jewish organizations, finally results in some action to preserve the dignity of American citizenship for United States Jews, young Matthew will have to fly to Turkey and then down to Israel.

One of the three princesses in the cast of "Kismet," the Broadway musical which is tour-

ing the country, is Judith Klausner, wife of Rabbi Abraham Klausner of Yonkers, N.Y. Before her marriage the rebbetzin taught ballet at the Brandeis university school of creative arts.

George H. Stern, son of Mr. and Mrs. Hyman Stern of Elizabeth, N.J., has been elected president of the Dartmouth university undergraduate council. George is also head of "The Dartmouth," the nation's oldest college newspaper.

Two new trustees of Brandeis university are Irving Saloman of New York City and Samuel

L. Slosberg of Boston . . . Prof. Sebastian B. Littauer of Columbia university has been elected vice-president of the Haifa Technion . . . 16-year-old violinist Sydney Mann was soloist with the London Symphony orchestra . . . Rabbi



BETTAN

Israel Bettan, a member of the faculty of Hebrew Union college, is the new president of the Central Conference of American Rabbis, succeeding Rabbi Barnett Bickner.

RABBI ERNEST MAYERFELD of Temple Israel, Stroudsburg, Pa., has accepted the position of spiritual leader of the Northside Hebrew Congregation in Corona, Queens, N.Y. Rabbi Mayerfeld is chairman of the American Zionist Youth Council and community actions chairman of the Mizrahi Hatzair . . . Rabbi Ephraim F. Einhorn, spiritual leader of Temple Beth David of the San

Gabriel Valley, Calif., left for a tour of Morocco, Algeria and Tunisia, where he will study present conditions of the large Jewish communities there . . . A girl, Mara-Ellen, was born to Rabbi and Mrs. Jacob Wendroff of the Emanuel synagogue, Bronx, N.Y.

Rabbi Mordecai Simon, former assistant rabbi of Minneapolis' Beth El synagogue, has been elected spiritual leader of Congregation Sons of Jacob, Waterloo, Ia. . . Rabbi Henry Hoschander is leaving Congregation B'nai Israel, Frontier, Mich., for Congregation Beth Shalom, Rochester, N.Y. . . . Rabbi Saul I. Teplitz of the Laurelton Jewish Center, Laurelton, L.I., was the recipient of two honors recently. He was awarded the degree of doctor of Hebrew literature by the Jewish Theological seminary on June 3, and was also elected first president of the newly formed Queens branch of the Rabbinical Assembly of America.

Rabbi and Mrs. Alexander M. Shapiro of Fort Belvoir, Va., an-

nounce the birth of a daughter, Meira Batsheva. . . Ruth Lynn Grafman, daughter of Rabbi and Mrs. Milton Grafman of Birmingham, formerly of Lexington, Ky., and James Fromstein of Milwaukee, both graduates of Northwestern university, were married last month. . . Rabbi Alfred Fruchter, formerly of Chicago and Memphis, has been engaged as the new spiritual leader of Congregation Beth Jacob of Oakland, Cal.

Rabbi Meier Feldman, spiritual leader of Judea Center synagogue, Brooklyn, is the new president of the Brooklyn Board of Rabbis . . . Los Angeles' Wilshire Boulevard temple recently honored its rabbis, Edgar F. Magnin and Maxwell H. Dubin, for 40 and 30 years of service, respectively, the two rabbis devoted to the Jewish community of Los Angeles. . . Rabbi David Jacobson was recently elected president of the Goodwill Industries of San Antonio—the first rabbi to hold this office in that city.

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form is "true" and "traditional" Judaism. Let us not forget that many Christian apologues say the same thing for their far greater deviation from normative Judaism.

HAROFÉ HAIVRI, Vol. 1—1956.

Now in its 29th year, this semi-annual medical journal in Hebrew and English, edited by Dr. Moses Einhorn, is to be commended not alone for its excellent articles, but also for its evidence that thousands of American-Jewish physicians are akin to Dr. Maimonides in their love of Jewish lore.

—A. BURSTEIN

BOOKS AND RELIGIOUS SUPPLIES

REPLY TO TOYNBEE SEEN AS DEVASTATING BY REVIEWER

JUDAISM: FOSSIL OR FERTILITY, by Eliezer Berkovits, \$4.50 (Philosophical Library). One may well believe that never before has so brilliant and erudite a volume been written in refutation of anti-Jewish writings.

The Toynbee who wrote "A Study of History" attempted to be a prophet and theologian as well as historian; and in that mixed capacity carried on a "running battle" with Judaism. He even blamed Christian excesses and anti-Semitism itself on the Jews and the Judaism he declared "fossilized" eons ago.

"The murdered, not the murderer," is guilty, Zionist Jewry "out-Nazied" the Nazis.

Toynbee invents many odd interpretations of Jewish history. He contrives remarkable new "laws of history."

It is extraordinary how a man of learning can be so subjected to his own religious lies and prejudices; and Dr. Berkovits merits the praise not only of his maligned people but of the entire scholarly world for his exposure of a scholarly charlatan.

THE STUDENT'S GUIDE THROUGH THE TALMUD, by Z. H. Chajes, \$7 (Farrar, Straus and Cudahy).

So superior is the more than a century-old introduction to the Talmud by the first eminent Chajes that its more modern counterparts appear anemic by its side.

Translated and edited by Jacob Schachter for the East and West Library, this book is a remarkable analysis of the substance and methods of the Oral Law. With plentiful annotation, it presents a complete depiction of the Oral Law and its relation to the Written; of how its enactments were derived, and what they were; of its several categories; of its parables, aggadot, oddities, composition, and dates. Rabbi Schachter's preliminary essay on Talmudic introductions down to Chajes' time is a noteworthy addition to the text. It must be said that the book is not written for the complete tyro; but for any person with a modicum of Jewish learning and interest, the study is invaluable.

THE PARASITE, by Mendele Mocher Seforim, \$3.50 (Yosef).

Here is an excellent translation of "Das Kleine Menshele" by

Gerald Stillman. The "bookseller" is called in to hearken to the autobiographical testament of the "little man" who becomes affluent by toadying to the rich, without regard to friends, wife, child, or the ordinary decencies.

It is a valued and often fascinating picture of life in Russia over a century ago, when Jews suffered not alone from governmental discrimination and oppression but also from their own leeches, who among other tasks kidnapped young Jews for forced service in the army.

The rich humor takes an edge off the tragedy.

VIOLENT TRUCE, by E. H. Hutchinson, \$3.50 (Devin-Adair).

Commander Hutchinson and his colleagues here present the pro-Arab, anti-Israel, anti-Semitic case against Israel, while professing utter detachment and justice. Every charge against the Jews is upheld; those concerning the Scorpion Pass incident and other Jordanian atrocities remain unproved—that is, the "neutral" observers so declared. The lovely Arabs have their military lovers; the hated Jews their naval haters. Some documents.

REFORM JUDAISM, by A. J. Feldman, \$0.40 (Behrman).

Rabbi Feldman has written a short, simple "guide for Reform Jews," detailing the traditions no longer used by the group. It is questionable, however, that his readers will admit that Re-

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The EDITOR'S CHAIR

The far-flung staff of NJP correspondents is functioning effectively to provide you with top stories concerning Jews each week, but there are still a few cities where we have no coverage. Normally we seek Jewish reporters working for local daily newspapers, but in some communities where none are available we find someone else interested either in journalism or Jewish life, or preferably both, who is happy to add to his earnings by this spare-time work, or finds being connected with a paper like The POST exciting.

Some of the larger communities where we still need coverage are Detroit, Mich.; Atlanta, Ga.; Minneapolis and St. Paul; Los Angeles, New Orleans, Baltimore, and Portland, Ore.

Our experience has been that there always is Jewish news or features in any community. Dayton, O., or Hartford, Conn., where we have two eager-beavers covering for us, are not large cities compared to others, yet the volume of Jewish news that we print emanating from what has no reason to be a good Jewish news source, proves that the news is there if someone will go out and gather it.

We're printing this piece in the hope that someone in the cities listed above where we lack coverage will undertake to make a few well-chosen calls seeking a reporter for us. If someone of importance dies in Detroit or New Orleans, if an honor is bestowed on a Jewish leader in St. Paul or Los Angeles, then that should be broadcast to the United States Jewish community, and as it is, the only way to do that is via the NJP. We say this to provide a reason why it is to a community's best interest to have a local reporter of The National Jewish POST in its midst.

CARL ALPERT will forgive me if I reveal that in a recent letter of his, he challenged our preoccupation with Dr. Holmes' sermon, "Christianity's Debt to Judaism." He said our campaign to reprint the sermon in metropolitan daily newspapers was demeaning, and compared the results of our drive to raise the necessary funds, with the ease in which he received almost \$1,000 from only one column in which he mentioned the fact that many capable students had to forego high school education because high school is not free in Israel, and requires payment of tuition.

We rejoice with Carl—and no doubt more so—in the fact that POST readers responded so generously to his column (we're referring to the column printed a year ago, not the ones just printed in which he described what happened to the money he received from POST readers. We don't know yet what his most recent columns on the subject brought in.

Carl's position was condescending. The approach embodied in Holmes' sermon was practically a waste, according to Carl, since this kind of exhortation has little effect.

We're inclined to disagree, and a letter we have from a reader in Cincinnati seems to bear out our contention, that if even only for the effect the sermon has on Jews, it is worth reprinting in every available media. After you've read Miss Dunn's letter, if you care to add your contribution to that of other POST readers to the fund for republishing the sermon in daily newspapers, address your gifts to The National Jewish POST Holmes Sermon Fund, P.O. Box 1633, Indianapolis, Ind.

Some time ago, the director of our religious school sent me a sermon entitled

THE A. J. COMMITTEE'S OBJECTIONS

The position taken by the American Jewish Committee in the matter of the proposal for a loose international set-up of national Jewish organizations to act jointly in areas of common agreement of international Jewish concern was not unexpected.

The Committee's position in this case is not unlike its position on domestic United States Jewish affairs; it opposes almost any kind, even on a consultative basis, of unified Jewish action.

The Committee has a perfect right to its position, although we may not agree with it.

The underlying difficulty in this situation stems from the lack of definition of what world Jewry is.

A similar disagreement over what the United States Jewish community is, its rights and its limitations, is also responsible for the confusion and the conflict as between the organized Jewish community and the American Council for Judaism.

But there can be certain commonly accepted stipulations as the result of past actions of Jewish bodies, including those of the American Jewish Committee.

The Committee fears what it calls "world Jewish nationalism."

But closer examination of its position and its past action shows that it does not oppose collaboration with Jewish groups from other nations. What it does seem to oppose is either putting that co-operation on a regular basis and making it official.

We can judge this from the Joint Consultative Conference convened by the American Jewish Committee last year which included delegates from representative Jewish organizations of England and France and other European and North African Jewish communities.

The World Jewish Congress has been in existence for a number of years, representing in the chancelleries of the world, Jewish needs. If there was to be a charge of "World Jewish nationalism" then it could have been made long before this.

But the Jewish community of the United States, ever since it has matured, has learned that for those who want to find fault with Jewish actions, there is no difference between what Jews are

and do and what these enemies accuse them of.

The conclusion the Jewish community has reached is that it will go about its business and disregard those who wish to see evil in everything Jews do. The American Jewish Committee itself, as part of the United States Jewish community, has concurred in this decision by its actions, many of which have been most courageous, and most helpful to domestic and world Jewish causes.

The fundamental question is in actuality whether common action by Jews of various parts of the world can be effective and whether it is desirable or not.

No one can answer the first question, except that working together has been the basis of all modern organizations, not alone Jewish organizations. As to the second question, whether such common action is desirable, it is a fact that Jews have always combined in the face of threats to their existence or their weal, but sometimes too late to do much good.

An answer to this point may appear more clearly if we discuss it from the view of what might have been had there been such an agency as proposed by Dr. Goldmann at the time of the Nazi threat to world Jewry.

After it was almost too late, the United States Jewish community elected an American Jewish Conference, which the AJ Committee, incidentally, supported originally, too. But had there been such a Conference in 1935 instead of years later no one knows how many lives of Jews might have been saved.

Up until now Mr. Goldmann has not revealed his plans for his projected world body. The B'nai B'rith, in agreeing tentatively to co-operate with the plan, did divulge the general idea involved, but even this leaves much to the imagination.

We can understand why Mr. Goldmann, wasteful technician that he is, hesitated to present his proposal to the world Jewish public, while the plan was in the discussion stage. But the time for such airing of the plans for the projected body is now, so that Jewish public opinion can have an opportunity to study the proposals and arrive at some conclusion about them.

THE ARTHUR MILLERS

No marriage can indicate a trend, yet to ignore the fact that a leading Jewish creative artist asked for a Jewish marriage for himself and his bride, who was converted to Judaism, might be just as wrong.

Weddings of people of the stage being what they are, and the mortality rate for marriages as whole being as high as it is, no one knows how long the Arthur Millers will remain married, although this is hardly the time to bring up such doleful subjects while the couple are in their honeymoon period.

But the way in which the Millers were married compares with another famous nuptial event involving another Jewish artist—Eddie Fisher—and Debbie Reynolds. There may be mitigating factors, such as that Miss Monroe had no religious background while Miss Reynolds seems to have a deep one, yet a comparison is inescapable.

Rabbi Goldburg, who married the

couple, told The POST that Miss Monroe welcomed the idea of becoming part of a deeply sincere religious group, and had always felt a sort of envy for those who did have this kind of spiritual background.

This may come as a shock to many Jews who not only take their Judaism lightly, but even tend to feel that it is an obstruction to their attainment of whatever goal they may have in life.

Our own feeling is that the Miller marriage marks a milestone.

It will be difficult for Jewish artists of any kind hereafter to ignore their responsibilities to their religion when planning a march to the altar.

We also have the distinct feeling that Miss Monroe sincerely wishes her marriage to Arthur Miller to be permanent, and had enough of understanding of human nature to know that becoming a part of her husband's religious life was essential toward achieving that marital goal.

"Christianity's Debt to Judaism," by Rev. John Haynes Holmes, published in your paper. To say that I heartily welcomed receiving it is putting it very mildly indeed, because for years I have been searching for such a synthesis of this particular material. I have read and reread this sermon, told my friends about it, and secured copies of it for as many of them as I possibly could.

A number of my Jewish friends with an inferiority complex about their faith and with a sort of peripheral interest in our people have, since reading this sermon, become more affected by the universality and beauty of our faith; have been

aroused to a deeper feeling toward it as well as toward the Jewish people, and they are grateful to me for calling that sermon to their attention.

Now they feel a special pride in their faith which they have heretofore practically ignored; even some of my friends with a lukewarm interest in religion perse have asked me to send them a copy or two of that wonderful sermon.

It is truly a tremendous sermon, not only needed by the Christians who have always ignored their debt to Judaism, in addition to making millions throughout the centuries the victims of their ignominious torture, but it is also needed, and sadly so,

by Jews who lack the pride and the stoicism of their ancestors for a faith that has done so much to uplift the spirit of man.

Copies of this sermon should be made available, even in Yiddish translation, to every synagogue and temple, to be distributed to each and every member of the congregation. It would, indeed, be a colossal project, but it would have great and enduring rewards.

In closing, may I request that your office send to one of my out-of-town friends (Miss Mildred Dunskey, 85-14 211 st., Queens Village 27, N.Y.) several copies of this remarkable sermon.

Again, thank you for your co-operation. SARAH DUNN

MASSAI Cities of Refuge

By RABBI J. J. WEINSTEIN

After defining the boundaries of the land promised to the children of Israel (much more generously than the partition plan or the armistice agreements) and after setting aside the cities and lands for the use of the tribe of Levi, the Sedra specifies that



WEINSTEIN

six cities shall be declared cities of refuge for those who had killed a fellow man without premeditation.

This is one of the great humane ordinances of the Bible. It marks a radical upthrust of primitive morality and constitutes a plateau of ethical discernment untouched until modern times.

The ancient Hebrew, like the Canaanite, lived in a closed circuit universe. In this universe blood that was shed of a tribesman polluted the land and cursed its fertility until the avenger of blood took the life of a killer. The inescapable ledger of this primitive bookkeeping demanded blood for blood. Since the boundaries of the individual and the tribe were weak, this ancient blood bank was satisfied with the blood of any member of the tribe—but blood for blood it must be or the land decays.

IT WAS a remarkable innovation, therefore, when the Hebrew code introduced the valid legal distinction between deliberately planned murder and accidental killing. For cold-blooded murder, the penalty was death—though it could not be pronounced on the testimony of only one witness and the code did not permit self-incrimination (what light this casts on our own Fifth Amendment!) But for one who unwittingly caused the death of another, there were established six cities of refuge where he could flee and be secure from the avenger of blood, the tribal executioner. The refugee had to remain in the city of refuge until the death of the high priest, after which he was free to return to the place of his residence.

This easement in the primitive blood revenge code is typical of Judaism. There are escape clauses in the Judaic covenant. The rhythm of creation is modified by a day of rest. The written Torah is swathed in the more permissive lineaments of the oral law. The Jubilee Year imposes on the cumulative competitiveness of 49 years of free enterprise a fresh start and a new deal. God can demand of man everything but fear of God. Akiba described this window in the iron law of the universe in his aphorism: "All is foreseen, yet freedom of will is given."

MODERN CYBERNETICS (from the Greek kubernetes—governor) is based on the Law of Contingency. Only when mathematicians applied statistics to physics and worked out the various probability curves was it possible to invent thinking machines like Univac. Only when men like Boltzman in Germany and Willard Gibbs in America introduced the element of chance into the closed determinism of the older physicists was modern science able to free knowledge from the iron limitations of Newton.

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Chicago

Convert Urges Jews To Tell Others About Beauties Of Reform Judaism

Editor, National Jewish POST: I am enclosing herewith a statement by a young woman who was recently converted to Judaism and has become an active member of our congregation. I feel that this essay is of unusual interest and may be of great help to all who are seeking a true faith.

DAVID J. SELIGSON,
New York City Rabbi.

I sometimes wonder if anyone realizes how very much the Reform Jewish movement has to offer the many disinherited and disenchanted (perhaps "disillusioned" is a better and more exact word) Gentiles.

This is hardly to be taken as a forward suggestion that Judaism join the ranks of the proselytizing religions, indeed the fact that you have to "find" Judaism yourself, rather than have it "find" you, is one of its most appealing aspects; I might suggest, however, that a more concentrated effort be made to acquaint the non-Jew with the truly challenging and vital concept of Judaism which is Reform.

Although I feel somewhat hesitant about relating it, my own religious experience may be more or less typical of that of the person of Christian heritage for whom Christianity does not present a satisfactory solution, either intellectually or emotionally (or both).

I spent 12 years as an agnostic by conviction and in practice. I came from an extremely devout Catholic family—one in which Christianity was of the texture of existence, rather than a mere Sunday exercise. Unfortunately for me, insofar as my peace of mind was concerned, by the age of 14 I knew that my inner convictions were different from those of my parents and teachers.

To be brutally frank about it, this was just about the last kind of problem I wanted to face. I sincerely sought advice from spiritual directors; I prayed for faith; I did everything possible to foster belief. Nothing worked. As you may know, the so-called "articles of Faith" must be accepted in toto if one wishes to consider himself a Catholic. I realize that many people far more wise, experienced and intelligent than I have found it possible to accept these dogma, but I simply could not.

I was a "maverick"—a "hard case" as a member of the clergy put it. I wanted a faith which would seem logical and rational to me, a bias toward life which would be meaningful for me and which would not make me feel "trapped" as I did in Catholicism. Protestantism seemed to be nearer what I was seeking in the intellectual realm in that it left the individual more free to choose for himself; however, the disunity among the

various Protestant sects, and the fact that many brands of Protestantism were as rigid as Catholicism while others were in effect if not in name, "Catholic" made a move in that direction impossible for me.

Unitarianism was a very attractive "out," but it seemed more a philosophy than a religion.

Since I could find no spiritual home, I lived without any formal religion. My own personal view of the universe consisted of: Belief in the existence of God, faith in the brotherhood of mankind, strong conviction of social responsibility, personal affirmation of an ethical code, certitude that this life is the "real life" in which man has his essential being (as opposed to this life as a preparation for a future life), intellectual curiosity, and a desire to belong—but not to be entombed in some rigid creed which did not permit the free exercise of my own mind and the development of my own personal religious bias.

I wanted a faith which would help me to become the most that I could possibly become—in other words, I wanted something which would be more meaningful as I grew and which would grow with me. I know there are many others like me. Had I been aware of the tenets of Reform Judaism at that time, I sincerely doubt that I would have spent 12 years "alone." I met

many people who felt as I did, but a few friends do not constitute a "group" in any genuine social sense; there can be little, if any, direction or orientation under such circumstances. It is to this sort of person that I feel Reform Judaism can appeal.

Judaism may not be the answer for all displaced and disenchanted "born-Christians," but I honestly believe that were the concepts of Reform Judaism more widely known, there would be more sincerely attached "friends of Judaism" among this particular group. One of the simplest ways to disseminate such information would be for Jews to become willing to talk about their religious convictions to Gentiles.

There is a definite proclivity among Jews to answer questions about their faith with a description of particular rites or customs. Such answers are, of course, fascinating, but unless the questioner can fit this type of answer into a framework which is more comprehensive, it can mean very little.

Christians are often shamefully obnoxious in their behavior toward Jews, and I can readily understand the temptation to sort of retaliate to a "you're really quite different from me" attitude with "a just see how very different we are" attitude. That is rather basic human psychology. Jews have so much to

be genuinely proud of, and so much to share: A prophetic movement which has never been equalled, much less surpassed; a tradition which antedates that of the existing major religions by countless centuries; a unique culture; an amazing history.

Reform Judaism is a technique for utilizing all these treasures in a manner conformable to modern life. Many who are not Jewish by birth are capable of having both their minds and their emotions stirred by such an amalgam of tradition and modernity. There is a definite rational bias toward life—with real freedom to experiment, to develop, to interpret (in other words, to make Judaism a truly personal experience limited only by the limitations which are inherent in each individual personality); there is a consciousness of social justice which is immensely appealing to modern "lost causes"; there is a sense of partnership in an adventurous free experience with other equally free human beings. Best of all, you can be "you" to the utmost, and still belong.

I should think that the individual Jew, as well as the leaders of the Reform movement, would be most proud and eager to share such a unique blend of heritage and awareness of present needs with the many who are in definite need of such a tradition and such a faith.

FREEDOM OF THE PRESS

Letters must be typed or printed clearly double-spaced, on one side of the page only and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The Post reserves the right to condense letters. No material submitted to The Post will be returned unless accompanied by a self-addressed stamped envelope.

RABBI BRODIE RECEPTION OPEN TO PUBLIC, RABBI SAYS

Editor, National Jewish POST: In the interest of fair journalism and decent reporting, it would have only been proper for you to check your facts with the parties responsible for the visit of the Chief Rabbi of England to Connecticut before printing such a false and misleading headline as "Orthodox Only Get Bid to Brodie Meet." Had you done so, you would have found that the editorial which appeared in the Jewish Ledger and from which you quoted contained misstatements of fact and erroneous conclusions.

The following letter was written to the editor of the Jewish Ledger on June 25 although it has not, as yet, appeared in print in the Jewish Ledger as of the date this is being written. Your printing of this letter may serve to set the record straight, although, as Senator Joseph McCarthy realized full well, the de-

nial rarely catches up with accusation.

Editor, The Jewish Ledger:

It is with regret that we find it necessary to write this letter, for we well remember the wise advice given us by the editor of the Jewish Ledger some years back to the effect that it is unwise to write letters to the editor of a newspaper when you disagree with the editor "for the editor always has the last word."

Nevertheless, we feel that we must correct certain misstatements and erroneous conclusions which were made in last week's editorial in connection with the visit to Hartford of the Chief Rabbi of England, the Very Reverend Dr. Israel Brodie.

The statement made by the editor that the welcoming meeting was to be attended by only certain types of Jews while others were to be excluded is simply incorrect. If the editor will reread the publicity carried in the Ledger, as well as in the daily Hartford newspapers, with regards to this meeting, he will find it explicitly stated that the public is invited to attend.

There was no distinction made as to "Orthodox" Jewish public, "Conservative" Jewish public, "Reform" Jewish public, or, for that matter, the non-Jewish public.

Of course, it is true that the Chief Rabbi's visit to Hartford was sponsored by the Rabbinical Council of Connecticut (Orthodox) and the Orthodox synagogues of the state, who assumed the not-inconsiderable cost of bringing the Chief Rabbi to

Asks Advertisers To Answer Letters

Editor, National Jewish POST:

I work in a Jewish Center. After speaking with upward of a dozen rabbis, cantors, and Hebrew teachers, I was unhappy to learn that when they wrote in answer to ads in The POST they rarely received the courtesy of a reply, if they were not selected.

In order to attract a high type of candidate for positions available, may I suggest to religious chairmen, personnel directors, etc., that they do reply—even to state politely that the applicant is unsuited or too late.

It's so discouraging never to hear one way or the other. It is also only good manners to answer an application.

R. GOODMAN

Burbank, Cal.

Editor's Note: We heartily concur in this suggestion. The Classified Section of The POST has become an important adjunct to the United States Jewish community, providing a means for filling openings and seeking positions which otherwise would not be available. A large number of replies to almost each advertisement passes through the hands of The POST daily. Readers are urged, in so far as possible, to acknowledge as quickly as a decision is made, the applications which reach them, even if this does involve additional labor. This should be done all the more because of the high quality of the people involved in making the applications.

Connecticut. But, the conclusion that such sponsorship excluded such Jews as do not belong to the above-mentioned synagogues from attending the reception in honor of the Chief Rabbi is entirely erroneous.

RABBI A. N. AVRUTICK
RABBI ISAAC AVIGDOR
RABBI WILLIAM COHEN
Hartford, Conn.

AIRING OF YINON DISPUTE IMPORTANT, SAYS READER

Editor, National Jewish POST:

It was indeed disheartening for this reader to read through the recent copies of The POST without finding an editorial or even a newsworthy article on the yartzeit of the men who infused our people with national and personal pride, of the man who in contradistinction to the advocates of "another dunam, another tree, another cow" believed in bringing the era of the Messiah closer, "forcing" his arrival.

Dr. Theodore Herzl's memory is gradually becoming dimmer.

The present-day disciples of Herzl's political Zionism, the Herut in Israel and its Revisionist counterpart throughout the world, were the subject of a vicious attack in your "Freedom of the Press" columns of June 25. Herut is accused of attempting "to obliterate the state," and Betar is guilty of spreading malicious lies "slandering to the Jewish Agency," seeking to benefit financially therefrom.

It is highly significant in my eyes that the episode of Yinon, covered in the Israel press, found no mention on the pages of our Anglo-Jewish papers. Would the printing of the story "serve the cause of the Arabs?"

The settlers of Yinon, 20 miles from the Gaza border, decided to join the Herut colonization network of their own free will, a choice made in accordance with the most basic democratic principles. The Knesset's interior affairs committee called for the reinstatement of all 19 Herut members who had lost their work, the return of the mules and the building of four new houses.

Eleven thousand Israel pounds earned by Yinon settlers from produce sold through Tnuva were frozen by the Moshavim movement. The Mapai minority received loans from the latter, but the others were not left penniless. Appeals were made to the registrar of companies

for a ruling on the legality of the act. No answer has been given.

The director of the agency's settlement department disregarded the Knesset committee's ruling. Forty Yinon villagers demonstrated at the agency headquarters in Jerusalem; 13 were arrested but later released. Mr. Hazani, Hapoel Hamizrachi member of the Knesset, appealed to the agency to carry out the committee's rulings. The situation has not changed for the better.

Who are these people that dare ask for contributions? They are the followers of Jabotinsky, who at the political commission of the 18th Zionist Congress in 1933, urged that Jewish statehood be proclaimed as the aim of Zionism. He was called a "visionary." They are the members of the Irgun that twisted the tail of the British lion. They, who conducted the mass prewar "illegal" immigration into Palestine against the will of the "respectable" Zionist leaders, refused to accept the goal of a "national home" and fought for a Jewish state.

History is now being rewritten in Russia. Let us hope that in the near future Zionists also will be presented with a rewritten book of facts.

The memory of Herzl will then be properly respected, and on the 20th of Tamuz, as Zev Jabotinsky wrote at the end of his Hespel for Herzl, "On that day from Dan to Beersheba, the nation will remember its great deliverer."

BORUCH HELMAN
Winnipeg, Manitoba, Canada

Israel's Newest Export Is Melons for Europe

HAIFA (NJP)—Israel's newest export — melons — was on its way to Switzerland this week. The luscious fruit is expected to find a ready sale, and additional shipments will be made before the melon-growing season ends.

Marilyn's Judaism Disgusts Reader

Editor, National Jewish POST:

It was with profound disgust that I read of the instruction in Judaism which Marilyn Monroe is receiving (NJP, July 6, '56).

Such instruction is not taken intermittently with one ear. This addition to our number will not be taken with open arms by Jewish women.

May I suggest that for the good of your paper releases like this be omitted from print? (Strangely enough, it appeared next to Rabbi Jacob J. Weinstein's discussion of the sedra.)

JANET TAPPER
Chicago

—RESORT INFORMATION—

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**Resort Bureau,
National Jewish POST:**

I am interested in a resort in the _____ area. It must be strictly kosher _____. It need not be strictly kosher _____. (Please give as many additional details on your requirements for a vacation spot as you wish.)
Also, will you please ask the Resorts I have checked off below whose ads are appearing in this section this summer, to send me their brochures?

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| <input type="checkbox"/> Sterling Hotel | <input type="checkbox"/> Breezy Point |
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| South Haven, Michigan | Atlantic City, N. J. |
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| <input type="checkbox"/> Biltmore | New York |
| <input type="checkbox"/> Fidelman's Resort | <input type="checkbox"/> Concord |
| <input type="checkbox"/> Gotkind's Cedar Crest | <input type="checkbox"/> Pine View Hotel |
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Send to: National Jewish POST Resort Bureau,
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722 Chestnut Street, St. Louis, Missouri
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Looking Backward

20 Years Ago

RABBI STEPHEN S. WISE was elected president of the Zionist Organization of America... a suggestion in the Jewish War Veterans magazine called for the purchase of Lower California, which it said had been offered by Mexico, as a Jewish state... outbursts of violence in Palestine diminished to the point where they left newspapers' front pages, but British soldiers there kept their arms uncovered in anticipation of further trouble.

15 Years Ago

ONE HUNDRED SEVENTEEN children from war-torn Europe broke into cheers as they sighted the Statue of Liberty... B'nai B'rith sought 1,000 Sifrei Torah for armed forces chapels.

10 Years Ago

JEWISH WAR VETERANS in every state marched on the capitol in their states and on Washington as part of a demonstration against British acts in Palestine... Dr. Stephen S. Wise and Louis Lipsky, American members of the Jewish Agency, were denied Palestine visas... Children who had spent years in concentration camps, as well as veterans of British campaigns from Dunkirk to Arnheim, marched through the streets of London in a demonstration against the actions of the British authorities in Palestine.

Five Years Ago

THE COUNCIL of Jewish Federations and Welfare Funds urged in a resolution "that the making of payments of pledges with bonds (Israel Independence Bonds) is inimical to the best interests of Israel"... adjournment of the Knesset forestalled stormy debate on a women's equal rights bill.

Additional Rabbis' Notes

Rabbi Elias Charry, spiritual leader of the Germantown (Pa.) Jewish Center, and Mrs. Charry departed for Israel on July 1 on a trip given them as a gift of the congregation.

Miss Mina Schenk and **Herbert B. Hechtman**, who were graduated last month from Barnard and Princeton, were married by the bride's father, **Rabbi Dr. Max Schenk**, spiritual leader of New York City's Congregation Shaarie Zedeck, in that synagogue. Rabbi Schenk was assisted by **Rabbi Emanuel Schenk**, an uncle of the bride, and **Stanley Rabinowitz**, her cousin.

THE NEWS HOPPER

New Reform Congregations Join Union; Conservatives To Open 3 New Day Schools

Twenty-nine new Reform Temples have joined the Union of American Hebrew Congregations. The congregations stretch from Framington, Mass., to South Miami, Fla., and from Glen Cove, N. Y., to Santa Barbara, Cal. ... Three new day schools under the auspices of Conservative congregations will open their doors this fall.

A BUILDING spree of Jewish synagogues, homes for the aged, and Jewish youth centers is going on in Germany—all financed by various elements of the West German government. Among the new structures are a Jewish cultural center in Berlin, a home for aged German Jewish emigres in Paris, a synagogue and community center in Bonn, and the Anne Frank Home, a municipal youth center in the Wilmsdorf district of Berlin.

RABBI JOACHIM PRINZ of Newark will preach two sermons in the synagogue in Berlin from which he was driven by the Nazis



PRINZ

in 1937 next Friday and Saturday... Fire causing \$50,000 damage broke out in the new building of the Jewish Community Council in Los Angeles, but more than 250 employees carried on with business as usual while the fire department extinguished the blaze in the second-floor lounge... An offer of \$7 million in compensation for slave labor it used during the war has been made by I. G. Farben to the Jewish Material Claims Conference.

THE BARON de Hirsch Meyer building on the campus of the University of Miami was dedicated recently. It will house the law school of the university... Boston may get a kosher restaurant if the plans of the Kashrut Commission of the Associated Synagogues materialize... 19 teen-age members of the B'nai B'rith Youth organization are in Israel for the body's first annual summer institute.

"CROSS-CURRENTS," the Anti-Defamation League's volume on anti-Semitism, has sold out its fourth printing, hitting the 40,000 sale mark... Charles E. Wilson, former president of the General Electric co., and Col. Harold Riegelman of the Ameri-

Rabbi Uniting Millers Rejects Various Offers

NEW YORK (NJP)—Rabbi Robert E. Goldberg, of New Haven, Conn., has been turning down lucrative offers to exploit his having performed the wedding ceremony which united Marilyn Monroe and Arthur Miller (NJP, July 6, 1956).

The POST learned this week that one of the offers was from What's My Line program.

can Jewish Committee are chairman and co-chairman, respectively, of the survey projected by the National Conference of Christians and Jews to study the organization's program.

PERSONS interested in submitting papers at the 55th annual meeting of the American Jewish Historical Society next Feb. 16 and 17 are asked to communicate with the librarian of the society, Isidore S. Meyer, 3080 Broadway, New York City... Jewish services were held on the island of Formosa for the first time when Chaplain Walter Jacob flew to Taipei to minister to the Jewish military and civilian personnel stationed there.

THE FALL drive for State of Israel Bonds will be launched at an economic mobilization conference Sept. 22-23 at the Shoreham hotel in Washington, D.C. ... the problem of unauthorized appeals for funds has caused the South African Jewish Board of Deputies to issue a joint statement with the South African Zionist Federation.

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